TRUTH
PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

NUMBER 261 Published by PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N.Y., U.S.A. JULY 25, 1949 15 CENTS

The Altar Cross

A true story, taken from notes, hitherto unpublished, by the late Revd. G. Vale Owen and written by his son

THE REV. G. EUSTACE OWEN, M. A.

Rivington Vicarage, near Bolton, Lancs. England

Many supernormal things happened at home some forty years ago. Our family got quite used to them after a while, and only years later did we fully realize how unusual were those events.

They fitted into the "atmosphere" of that time. We seemed to be living in the days of the Acts of Apostles, when men knew the closeness of two worlds and walked with invisible presences.

The whole village of Orford, now a fully-developed suburb of Warrington Lancashire, England, where my father was vicar, was affected by the same spirit.

Several parishioners became clairvoyant and others shared in events like the one here described.

Rare Phenomena

I am convinced that a flood of spiritual force was being released upon us at the time, bringing a band of spirits nearer to us in the flesh, and that the phenomena that took place then were by-products of their contact.

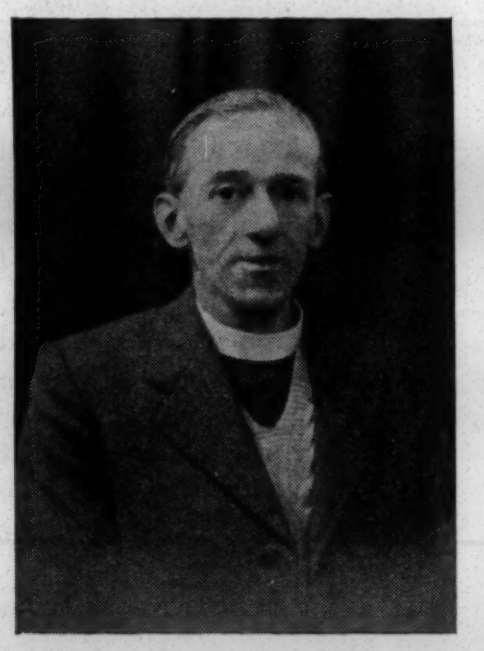
Even after 40 years I recall clearly some of the phenomena; yet I need not rely entirely on memory, for I have in my possession full notes made by my father, the Rev. G. Vale Owen, at the time they happened.

The case of the altar cross reads strangely now. It is, however, attested by too many independent witnesses to be explained away as fancy.

Bright — Then Dim

The cross itself was large, of polished brass, placed on the altar in the sanctuary of Orford Church, but since removed. Its upright and crosspiece were broad, and without ornament.

The first mention of it in my father's notes is a quotation

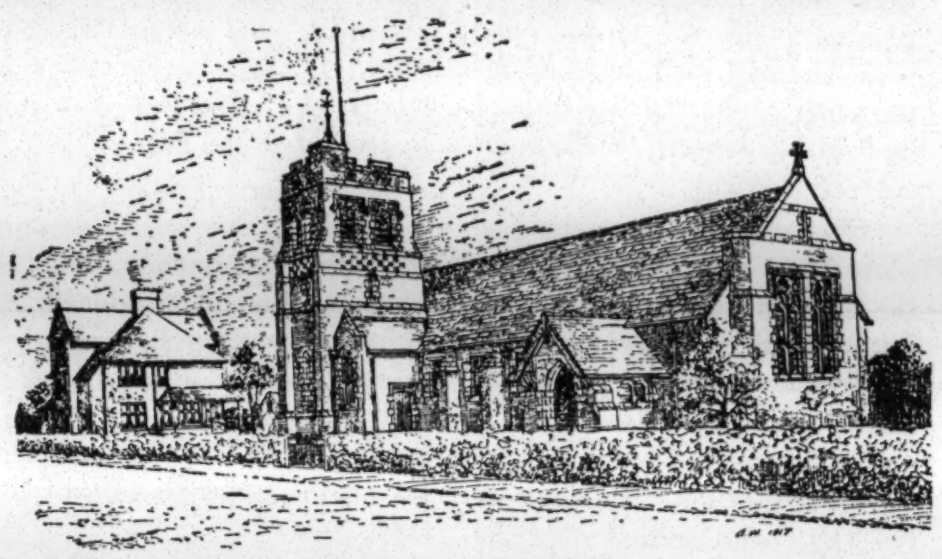


Rev. G. Eustace Owen
"I leave it to you"

from a message by planchette (my mother operating) from Zabdiel, one of the Vale Owen spirit communicators. The date is November 20, 1913:

"That cross on your altar. If you will notice, it is not ever of an equal brightness, but sometimes it seems somewhat dim of surface, and at other times burnished. You have not noticed it?

"Well, look at it from time to time and you will see what



ORFORD CHURCH AND VICARAGE.

It All Happened Here

I mean. What I wish to say now is this: that cross has been so much in contact with the vibrations of those who come to your service from this side that the effect is now quite noticeable to one of clairvoyant faculty; and even you may notice it if you study to do so.

"When the dimness is upon its surface then there is a presence there, and you may speak to him, and perchance he will be able to give you answer in one way or another . . .

"Failing this, ask one of your clairvoyant friends to watch the cross and its changes in appearance, and tell you what is seen.

"It may be interesting if watched closely. The metal has become responsive to spirit influences from the cause I have stated; and to those who understand these things it is interesting to regard it as an indicator of spiritual presence".

Zabdiel goes on to say that spirits direct their energizing on our fleshy bodies which are in vital union with us as spirits, and direct the power on any object they wish.

In a place of worship they can work in this way better than in most places.

"That cross, for example, we have so used", he continues, "not I myself, but those whose duty it is to attend your altar.

"People in the congregation looking at that cross are made to receive through it of our help and blessing.

"This applies also to the altar itself, and the candles and their holders, and the building too; and nearly all in it is made to serve us in our work among you."

It Took 40 Years

My father was not a credulous man. It took him 25 years to be sure that spirit communication is a fact, and 15 more that it is legitimate and good. That he was a most difficult person to persuade will be seen from the following note:

"23 November 1913: I mentioned to my wife this morning this matter of the cross, remarking that it was just a little more than I could swallow.

"My theory was that someone had slipped in between my guide and me, and had used me to write it. An alternative explanation was that it was my own unconscious invention.

"This, however, did not seem likely, seeing that I did not believe the facts as stated in the

THE ALTAR CROSS

writing. They seemed to me foolish.

"As my wife is critical, often to the point of skepticism, I quite expected her to agree with me. She did not, however.

"Much to my surprise she replied that she had already noticed these changes in the appearance of the cross, and when she had read this message the other night (20 November) had said to herself, 'Well, that's correct, anyway'.

"She also said that she had more than once remarked that the altar cross was not a cross but a crucifix, for she could see on it the figure of our Lord, sometimes most distinctly.

"This was endorsed by my son, a lad of nineteen (myself, G.E.O.), who added that he had often observed clouds of luminous mist about both cross and altar. This, in turn, my wife corroborated. Personally, I am still unconvinced. But in view of their testimony, I shall make further enquiries".

All Reluctant

Nearly three weeks later my father asked a clairvoyant, Mrs. H---, if she had noticed anything about the altar cross.

"Yes", she answered emphatically, "it seemed to bulge, and then a human figure emerged, which hung upon it and made it look like a crucifix. I have not mentioned it before, thinking it might be due to fancy".

This very natural. During those early days, before we had become familiar with such things, we were all reluctant to accept the evidence of our senses.

Do not imagine that we and our friends were agog to believe anything wonderful. We had to be pushed and prodded into belief by our good friends invisible.

My father adds, alluding to Mrs. H---:

"At tea this afternoon I related the above to my wife. My daughter (aged 16) was with us. As I proceeded I noticed a smile began to steal over her face and, on finishing, I turned to her inquiringly, and she said, 'Yes, I have seen that, too; but I did not say anything about it, as I thought it might be imagination. But it is quite clear and plain'."

Our family used to sit in a pew on the south side of the aisle; Mrs. H--- and her family sat in the pew behind. The two families, then, were more or less in the same line of vision in respect to the cross.

Good Friday

Thinking this might account for the phenomenon, that it was an illusion produced by lights in the church, my father asked another clairvoyant, S. E---, if she had noticed anything about the cross, as she sat on the opposite side of the aisle.

"No", was the reply, "I have not seen it lately, but some time ago it appeared as if the cross was lifted bodily and held in the air by those who appeared about it, as if they were showing it to some invisible congregation".

The notes do not tell me if this happened during celebration of Holy Communion, but it suggests to me the Elevation of the Host, the cross being used in place of the cup.

When my father asked her if she had noticed anything further, she answered that she had not seen anything lately. She had seen what appeared to be a figure hanging on the cross, but that was mostly on Good Friday. He then told her what the others had seen.

After Evensong

Slowly the testimony grew, sometimes offered spontaneously by people who could not have known what others had seen. Naturally, from fear of being thought foolish or "touched", we kept quiet about it all.

On September 11, 1914, after Evensong, a parishioner, E C--, told my father that, from time to time, she had seen the figure of our Lord on the cross. She did not know that anyone else had seen it.

The following day a friend of mine, F W---, was walking up and down the west end of the church, while I did my worst at the organ There was no service at the time.

Father Saw It!

While changing my music I glanced down the church and saw F. W-- gazing hard towards the sanctuary, a surprised look on his face. I said nothing, and continued playing, but after I had finished he was standing on the chancel steps, still looking at the altar, changing his position now and then, evidently viewing it from various angles.

He turned to me. "Isn't that a plain cross on the altar?" he asked rhetorically, for he knew it was plain.

"Yes", I answered. "Why do you ask?"

"I can see quite distinctly the figure of Christ hanging on it. It looks like a crucifix".

F. W.-- lived at Widnes, a good distance away; he knew nothing of the testimony of others, and he knew no one in Orford except our family.

Mary A--, on April 23, 1917, while returning a book my father had lent her, told him that she often saw lights in various places, especially in the sanctuary and about the cross.

While the Creed was being

(Continued Page 3, Col. 1)

Steubenville's White Shrine Temple

The picture above was taken during Spiritualist services at The White Shrine Temple, 158 North 4th St., Steubenville, Ohio. Left to right: Earla E. Hennis, Secretary; Florence Judy, Vice President and Lecturer; Bessie Von Dyne, President and Instructor; Opal Welch, Healer.

HAND READING

Send imprint of both hands for helpful character analysis. To obtain hand imprint spread water paint or liquid shoe cream on your palm evenly and press it on a plain sheet of paper. Add your age to the paper. Post the imprints with $1.50 to: Bashir Mir, B.A. (Indian Palmist) 1, Glebe Place, S. W. 3, London, England. (P-263)

LOS ANGELES
353 N. Western Ave.
(One block north of Beverly)

THE AGASHA TEMPLE OF WISDOM
Presents
REV. RICHARD
ZENOR
Nationally Known
Trance Medium
Services: Sunday, 8 P. M.
Hillside 6252 (C-253)

ORMOND BEACH FLORIDA

REV. ELSIE FISHBURN
HICKS,

formerly of the First Spiritualist Temple, Columbus, Ohio, is ready to serve you. Clai voyance, clair-audience, direct-voie (trumpet); also classes for psychic and spiritual unfoldment. Address: 33 North Atlantic Ave., Ormond Beach, Florida. Phone: Daytona Beach 7010. (C-259)

ANNUAL BANQUET OF INTERNATIONAL GENERAL ASSEMBLY OF SPIRITUALISTS NORFOLK, VIRGINIA, JUNE 2-5, 1949

Seated, left to right: Rev. William Blount Darden, secretary-treasurer of IGAS; Hon. Frank D. Lawrence, bank president; Rev. Fred A. Jordan, IGAS president and toastmaster; Rev. M. McBride Panton, New Jersey; Edward Kimmey, Miami, Florida.

Standing, left to right: Pearl Wilson, president Portsmouth IGAS auxiliary; Oma Purdy, Detroit, Michigan; Mrs. William Blount-Darden; Rev. Ethel M. Squier, pastor, First Spiritualist Temple, East Aurora, N. Y.; Rev. Dorothy Maxwell, direct voice medium, Lily Dale, New York; Mrs Fred Jordan; Rev. Edith Green, first vice-president of IGAS, Detroit, Michigan; Mrs. M. McBride Panton; Rev. Bertie Lilly Candler, pastor of Beckoning Light Spiritualist Church, Miami, Florida and Rev. Lorraine La Vani, mental medium and psychologist, Hollywood, California.

The Altar Cross

said she looked at the cross and invariably there appeared on it, very vividly and distinctly, the figure of Christ.

She usually sits on the south side of the aisle, about six seats from the west end. But wherever she sat her position did not affect the appearance of the figure.

Similar instances were added in 1920 and in 1922. Testimony from all these people, many being strangers to each other, covers in all about nine years.

One interesting point emerges from my father's notes, and from my own recollections. Some people saw the figure of our Lord in bold relief, or the cross itself bulged into human shape, or the figure was traced in the brass, or pitted like pockmarks.

To me it seemed flat, simply light and shade, like a picture; but I could see every detail, even the crown of thorns, the ribs and loincloth. Some could see only a part of the figure. Many saw nothing but a plain cross. The reason for this escapes me.

In his message, Zabdiel had said that when the surface of the cross dimmed it indicated that a presence was really there, "and you may speak to him, and perchance he will be able to give you answer".

In other words, the cross might act as an oracle. This reminds me of something which has not been satisfactorily explained.

The Jewish High Priest wore a breastplate of twelve precious stones when he entered the sanctuary of the temple. Into this breastplate were placed the mysterious "Urim and Thummim".

What these were and how they were affixed is unknown, and what purpose they served is only guessed. The words "Urim" and "Thummim" may be translated "Lights" and "Perfections."

Josephus, the Jewish historian, says that they shone brightly before a victory, or when a sacrifice was acceptable, but darkened when a disaster impended.

Is there a parallel between the Urim and Thummin and the altar cross in Orford Church?

New York City

First Church of Spiritual Vision

100 West 61st Street

ANGELA V. CALI,
PASTOR

Sunday Morning Service at 11 o'Clock for Worship and Healing

Message Services: Evenings: Tues., Wed & Fri. 8 P. M.; Afternoons: Thurs. & Sat. 1 P. M.

(X-267)

A Psychic Experience

The Thrill of AUTOMATIC WRITING

During the rush and heat of the day, while telephones ring midst noise and confusion, people rushing, etc., there comes that inexpressible feeling. How light one feels! If we could only stop for a moment, but we are too busy; perhaps after this task, or the next.

At last, we have a moment to relax. We pick up pencil and paper. There it is———we know not what. "ODE TO THE IMMORTALS." The lines follow something without effort; in fact it is a very pleasant experience.

What We Ask

Eight verses and it is finished. Later we add two words in sixth verse, by impression also. We make an effort at punctuation. That is all. Hours later we look in dictionary to see what 'ODE' means. We study the lines as curious as anyone, and discover the dialogue form. The odd thing is the Title that came first; never had that happened before.

Who is the author? From whence did it come? What is its purpose? Your guess is as good as mine. We buzz inside all day, later we feel let down.

A psychic experience has transpired, and like thousands of others all over the world, passes into oblivion.

ODE TO THE IMMORTALS

Dialogue between Teacher and Pupil

Pupil—Question:

Whence the Law cometh, or the seeming Motion?
Who, the observer and observed?

Teacher—Answer:

It is not I, nor Thou, nor These;
Only 'THAT', without a Being.

Pupil—Question:

If unto the Good and Righteous Law,
The weary pilgrim, in darkness Seeks;
Who is the seeking and the Sacrifice?
Who is the Giver, the Gift?

Teacher—Answer:

God of TRUTH, whence, no man Knoweth'
Forever flows in stillness Unremoved;
He that asks, is just a Beggar—
Eternal Mendicant of Time'

Unto Thy Ocean, thought, the Thinker'
Unto Thy Spirit, dream, the Dreamer'
Unto thy Love, oh' Gift, the Giver'
Silence IS . . The Eternal Father'

Mute and Speechless, thus we Bow
In Glorious Resurrection, the Blest'
Asking naught, seeking Naught,
At Rest upon Thy Breast'

OH! NIRVANA! . . NIRVANA! . .
Ineffable Beauty, Ectacy Sublime'
Uncreate' . . Nonbeing' . . Bliss' . .
In all Ages, TRUTH Refined!

Oh' flesh, that can encompass,
The Enlightened Buddha, The Christ'
Forever sealed our fate, in Celestial Adoration'
Love and TRUTH Attained'

All Men who suffer torment, the Sacrifice;
Redeemed Thus, by Dauntless Power'
Even now, to experience Life and Death,
OH' . . HAPPY' . . ILLUSION' . .

April 26, 1949.

L. M. Faith
Paducah, Kentucky

What I Observe by R. G. Pressing

The annual 1949 season of the Central New York Spiritual Association opened at Freeville, N. Y., the latter part of June. Rev. Fred Jordan, Norfolk, Virginia, spiritual healer, was the lecturer and message bearer during the first two weeks. Others who will serve during the remainder of the camp season: Lytle K. Sensabaugh, July 10-23; Bertie L. Candler, July 24-30; Converse Nickerson, July 31-August 6; Bertie Lilly Candler, August 7-20 and Arthur Ford, August 21-September 4.

Freeville is easily accessible by motor car; thirteen miles northeast of Ithaca and thirteen miles southwest of Cortland. All services are scheduled on daylight saving time: Sunday, 10:30 A. M., 2:30 and 8:00 P. M.; week-days, 8 P. M. except Saturday; conferences and open forums daily at 10:30 A. M.

Physical Mediumship

The directors of Freeville are: Acting President, Mark B. Sturdevant; Vice-President, Ray B. Babcock; Secretary, Hazel B. James; Treasurer, Mrs. M. L. Stevenson. Trustees: Celestia Wood, Mrs. Hugh Mitchell, Zaida Mattern, Elizabeth Pratt, Norman C. Gardner, and Edgar Carson.

The officers of the Ladies' Auxiliary are: President, Alice Mitchell; Vice-President, Helen Fleming, Secretary - Treasurer, LeNeta Keyser.

The officers of the Ladies' Aid are: President, Jessie Brong; Vice President, Nina Sturdevant; Secretary-Treasurer, Mrs. Bennie Fuller.

The 1949 program lists the Rev. Iona Brandt, St. Louis, Missouri, noted materialization medium; Clara Osborne, Gloversville, N. Y.; and Lois Mosteller, Williamsport, Penna. Materialization seances will also be conducted by the Rev. Bertie Lilly Candler during her engagement at the camp.

Materialization and trumpet seances will be held by Rev. Brandt every Sunday at 4 P. M. and Saturday at 8:30 P. M. All reservations for materialization seances at times other than stated are by appointment only.

Czechoslovakia

B. Z. Nekovarik, editor of the largest Czech Spiritualist journal on the continent is interested in receiving used Spiritualist books and magazines. His address is, 30, Tyrsovo nabrezi, Zlin, Czechoslovakia.

Nekovarik says: "I am a coworker of the only Spiritualist paper in this country. It is only a poor shadow of your excellent Observer. I am getting your paper through the kindness of an American friend, an ardent Spiritualist. It makes me sad to read in your paper the lists of wonderful books which are possible to get in your great country, because I have no dollars to pay for them.

"These books would be a great spiritual help to our brethren here, and so I have an idea that it might be possible to get some old or damaged books and booklets from the Spiritualists of America. Perhaps it would be most practical if you would write me some addresses to which I could turn with my request and with your recommendation.

"I thank you very much, in advance, for your kind help and hoping you shall pardon my audacity to bother you with my needs . . ."

Kelly Moves

Brooking Memorial Spiritualist Church, Richmond and Summer Street, in the city of Buffalo has, according to a recent report, been taken over by the First Spiritualist Church of Life, formerly located on Elam Place.

The Rev. Thomas J. Kelly, pastor and noted blindfold billot medium has already conducted his first service.

Swaffer Says

In a characteristic speech, Hannen Swaffer recently described before a London audience how he had been instrumental in proving survival to two very important national figures. He quoted a convincing test message received from the late Douglas Fairbanks during a seance when Mary Pickford was present.

Swaffer ridicules the British Broadcasting Company for ignoring unorthodox sects and called for the presentation of the case for Spiritualism to a newly appointed government committee now working for the corporation.

"English" Camps?

An English Spiritualist journal senses the need of camps located strategically on their island. The article points out that it should be possible for all British Spiritualists to get together and procure an estate either in the lake district or Devon where "water, scenery and trees all combined for seclusion and rest."

The author of the article, Arthur C. Partridge, former Canadian, now resides in Manchester. Partridge says that they started a camp in Canada with $25 and that, in ten years, it was worth $40,000. He also offered to take the rostrum in London, and explain how this camp project had been engineered. We wish him luck.

I.G.A.S. Convention

The International General Assembly of Spiritualists convention was held at Portsmouth, Virginia last month. The "Portsmouth Star" covered the event by printing a four column article with pictures.

After describing the highlights, the article concludes: "This is the 12th consecutive time Rev. Jordan has been re-elected to head the IGAS and the sixth time for Rev. Darden. The other officers elected were: First Vice President, Edith Green, Detroit; Second Vice

PSYCHIC OBSERVER
SPIRITUALISM'S PICTORIAL JOURNAL

10 East Fourth Street,
Jamestown, Chautauqua County, N. Y., U.S.A.

Telephone: Jamestown 6-788

(Established 1937)

Founders and Publishers, Juliette Ewing Pressing, Ralph G. Pressing.

Published Twice Monthly. Release date 10th and 25th of each preceding month.

Subscription Rates: 1 Year, $3; 2 Years, $4.50; 3 Years, $6.00; Your own and a Gift Subscription. (In U.S.A. ONLY $4.50 per year.)

Canada—1 Year, $3.50; Foreign, 1 Year, $4.00.

SUBSCRIBERS will know when a subscription expires by watching the date on the wrapper. This is Issue Number

TWO HUNDRED SIXTY-ONE

You will find this number in the upper left hand corner of the first page. This number is advanced every two weeks—showing the number of PSYCHIC OBSERVER issued up to date. The date of this paper is:

JULY 25, 1949

If the number on your wrapper corresponds with the number in the upper left hand corner of the Front Page, then your subscription has expired.

You are cordially invited to renew your subscription some time ahead of its expiry.

Watch the number on your wrapper! When renewing your subscription, write your name and address plainly. Make all checks payable to PSYCHIC OBSERVER, Inc., 10 East Fourth St., Jamestown, N. Y., U.S.A.

ADVERTISING RATES: Display Advertising — $3.00 column inch, 6 insertions for the price of five.

Entered as second class matter September 1, 1938, at the Post Office Jamestown, N. Y., under Act of March 3, 1879.

Number Two Hundred Sixty-one

July 25, 1949 15c Copy

CAPE COD
ONSET, MASSACHUSETTS
•
First Spritualist Church
Highland Ave.
Address and message service every Sunday, 2:30 and 7:30 P. M. during July and August. (P-262)

RARE OPPORTUNITY
An opening for a pastor at The Plymouth Spiritualist Church, Rochester, N. Y. State your qualifications in a letter. Address your communication to Frank K. Brown, 140 South Fitzhugh St., Rochester (8), N. Y., or Phone: (Rochester) LOcust 8751. (P-263)

Dorothy L.
MAXWELL
4 Fourth St., Lily Dale, N.Y.
MEDIUM
CLAIRVOYANCE
CLAIRAUDIENCE
TRANCE TRUMPET
(P-265)

What I Observe

President, M. M. Panton, Englewood, New Jersey; Third Vice President, Donna McHenry, Los Angeles; Fourth Vice President, Bertie Lilly Candler, Miami. Other members of the Board are Clifford J. Young and Ethel Squier.

"Detroit, Michigan was chosen as the convention city for 1950. A resolution emphasizing the importance of divine healing in the Spiritualist religion was adopted. Juliette Ewing Pressing was the principal speaker at the closing service."

Sherwood Open

Their fortieth annual camp meeting of Spiritualists will open July 17 at Crystal Fountain Park, Sherwood, Ohio, according to Frank J. Renollet, trustee. Service will be held daily at 8:00 P. M. until August 22.

Speakers and mediums listed on the 1949 program: Viola Saunders, Camp President; Lena Crane, Cicero, Illinois; Claris B. Francis, Columbus, Ohio; Charles B. Hartshorne, Cleveland, Ohio; Velma Gasber, Wheeling, West Virginia; Kathleen Morehead, Cuyahoga Falls, Ohio; the Buckner Sisters, Royal Oak, Michigan; Burl Jenkins, Elida, Ohio and Bess Jenkins; C. E. Renollet, Sherwood, Ohio; and Ralph Cutlip, Ashtabula, Ohio.

Sherwood Spiriaualist Camp is located in northwest Ohio, twelve miles west of Defiance on highway number 127. Bus service is available through Sherwood between Lansing, Michigan and Cincinnati, Ohio, over the Michigan and Southern route.

The Directors of Sherwood Camp: President, Viola Saunders; vice-president, Calvin E. Renollet; secretary-treasurer, Myrtle Renollet. Trustees: W. L. Sanders, Bert Blackburn, Velma Gasber, Elma Hauenstine, Burl Jenkins, May Mussellman, Frank J. Renollet, and Effie Wentworth.

White Feather Court

Arthur H. Ruscher has opened a modern and restful camp at Keystone Heights, Florida, known as the White Feather Court. Mr. Ruscher hopes Spiritualists and mediums from various parts of the United States will make it a point to stop over at his camp during their vacations. As he is a devout Spiritualist himself many will, no doubt, take the opportunity to pay him a visit.

Cosmic Science Church, Inc., 3165 North Clark St., Chicago, Illinois. (Left to Right) Rev. Myrtle W. Goult, Mary I. Haines, Rev. Rice R. Massey, pastor and founder, 3255 Warren Blvd., Chicago (24) Illinois; Lucy E. Tillman and Ella Kraft.

Author Jacoby

Samuel Jacoby, well-known Spiritualist, Boston and Lily Dale, has written a book: "Voices from the Spirit Land." The data was receved through the mediumship of his wife, Alice Middlemas Jacoby, formerly from Leominster, Mass. The book includes 112 spirit messages from as many famous people.

Editor Relents

An interesting card has been received from John J. McLaughlin, former editor of a Toronto Spiritualist journal. He says: "I think I owe you an apology for exceptions I took during the five years ending last November. You will remember I thought I had studied and investigated psychic phenomena. The first two years of my pursuit were confusing and a bit wasteful but my later findings impelled the advisability of my apologizing to such individuals and groups as I might have had previously aspersed from my skeptical stand-point.

"My final conclusions brought me into collision with the editor of World Service in London. My opinion of him and my conclusions are that he is not as skeptical as he pretends to be but did try to conduct a periodical for debate on the subject."

"The magazine (now out of circulaton. Ed.) serves a constructive purpose if the editor can be objective and confine his wrath to facts." Mr. McLaughlin is now living at Mountain Home, Tennessee.

Passed On

Catherine Hedenberg, 987 Halsey Street, Brooklyn, informs us of the recent passing of her father, Rev. James M. Hedenberg. Rev. Hedenburg was, for the past 25 years, pastor of the Christ Spiritualist Church (G.A.S.) and Spiritualism has indeed lost a wonderful, sincere and willing worker.

Rare Experiences

B. C. Kohr, 254 North Main Street, Jersey Shore, Penna. is a devout Spiritualist. He points to these outstanding psychic experiences: 1. The apport of a Chinese penny "without a medium" 2. The time he talked with Joan of Arc through the mediumship of William Hart of Chesterfield, Indiana. 3. The time he witnessed materalization in his own room. Says Mr. Kohr: "This latter experience was the most thrilling and many people have tried to tell me I was only dreaming, but—I was there, wasn't I?"

Could It Be?

Ronald Cockersell, former London medium, received four columns of publicity in the "Toronto Telegram" recently. As is the usual case, the "Telegram" staff reporter, Phil Murphy, garbled the article and called Cockersell a hypnotist. It seems that the only words that the average reporters knows in regards to this subject are "hypnotist," "ghost" and "mind-reading." Cockersell may dem-

Lily Dale Property For Sale

Marion Street; Recently remodeled; Bargain for quick sale. Write or phone Alma Ford, Lily Dale, N. Y. (X-267)

METAPHYSICAL HEALING

on a love offering basis. Absent or present treatments for mental or physical ailments. State your case. Sanford C. Perry, Cowlesville, N. Y.; Phone Attica 432-F-5 after 5 P. M. (P-265)

THE HELPING HAND of Spiritual Friendship can guide us over any obstacle in our lives. It con bring us such peace of mind that we remain secure in the knowledge that whatever happens to us . . . is a lesson necessary to our own well-being . . . that we have something to gain no matter how dark the clouds of the moment might seem to be.

When ever there is trouble, sorrow or doubt in your mind, write me and prove these things to yourself. All correspondence — personal and confidential. Love offerings only.

Write Doris Sherman, 110 East 42nd St., Suite 608, New York City (17) N. Y. (P-262)

WHY BE SICK ?

You may be healed by Absent Treatments through the

SPIRITUALIST EPISCOPAL HEALING CENTER of Flint, Michigan

LOVE OFFERING

Mailing Address: Frank Norris, 2714 Chippewa St., Flint, 5, Michigan (P-264)

— STUDY —

The System of Philosophy Concerning Divinity

The Original Correspondence Course

For Psychic Unfoldment

(Since 1894)

By DR. J. C. F. GRUMBINE, L.F.S.S.L.A.; Pioneer Teacher, Lecturer, Author, Scientific Teaching; KEY TO THE SPIRITUAL, TRUE WAY OF COMMUNICATION. Send stamped, addressed envelope for descriptive folders regarding lessons to MRS. J. C. F. GRUMBINE, P. O. Box 208, Portland (7), Oregon. (P-270)

FREEVILLE

SPIRITUALIST CAMP

Freeville, N. Y.

3 MILES FROM DRYDEN
13 MILES FROM CORTLAND
11 MILES FROM ITHACA

1949 SEASON

Services Daily until Sept. 6

Outstanding lecturers, teachers, healers and mediums presenting the Science, Philosophy, and Religion of Modern Spiritualism. Classes Seances, Lyceum for the children. Dining room, cottages and rooms available. For information and 1949 program, write:

HAZEL B. JAMES, Sec'y

— WHAT I OBSERVE —

onstrate his mediumship at Duke University this month.

An interesting program was presented by chairman, the Rev. F. Palmer Gibson at the first annual banquet of the Spiritualist Science Center, Inc., recently. The banquet was held at the Stacy Trent Hotel, Trenton, N. J. Winifred S. Spear, president of the Occult Science Society was one of the speakers.

Hydesville Open

Rev. Margaret Lewis, president and founder of the Hydesville Spiritualist Camp, has engaged many noted mental and physical mediums to demonstrate various phases of phenomena durng the supmmer season at Hydesville, N. Y., which began July 4.

They are: Dr. J. J. Carroll, Buffalo, N. Y.; Lenora Wolf, Buffalo, N. Y.; Fred W. Mitchell, Buffalo, N. Y.; Mae Merritt, Elmira, N. Y., and George Guilimette, Albany, N. Y.

Since last year, Hydesville Camp has been improved; modern hotel rooms, entire new lecture hall and extensive landscaping has added much to the comfort of its guests.

Hydesville is forty miles south of Rochester on Hydesville Road, one mile from Newark. Telephone: Rev. Margaret Lewis, Newark (N. Y.) 1310 R-2.

"Mediums Are Born"

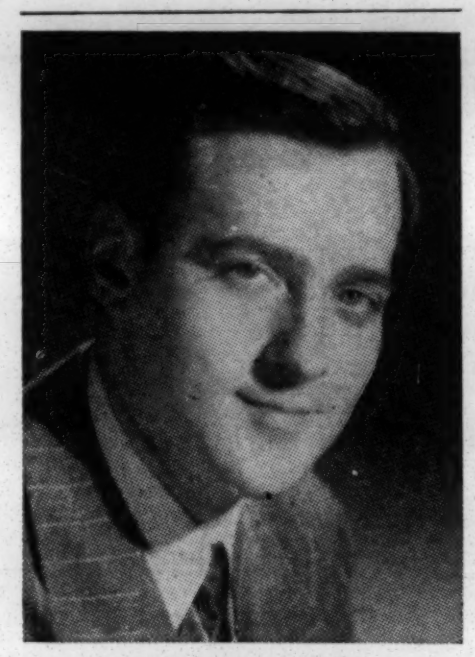
First names, last names, descriptions, perfect relationships, all were part of a demonstration of mental mediumship in Chesterfield's chapel on a recent Sunday afternoon prior to the opening of the regular camp session at Chesterfield, Indiana. The medium was the Rev. Harold Tabor, son of Lula Tabor, prominent materialization medium.

Rev. Tabor's phase of mediumship, independent clairvoyance, was delivered with amazing accuracy and in a very short time, I predict he will take his place among the best.

New Church Home

The new home in Chicago of the Cosmic Science Church, Inc., is 3165 North Clark Street. The officers and founders of this "new movement in Spritual illumination": Rev. Rice R. Massey, president and pastor; Rev. Myrtle W. Goult, vice-president; Rev. Mary I. Haines, recording secretary; Rev. Lucy E. Tillman, financial secretary; and attorney, Jack P. Klepak, treasurer and advising counsellor. (See picture, page 5). Ella Kraft is the organist.

In addition to conducting lectures, religous services, demonstrations, and class work, the Rev. Massey opened a literature counter in his church known as "Psychocosmic Bookshop and Library" where those seeking more knowledge can obtain books and pamphlets on the subject of Spiritualism.



Rev. Harold Tabor
Among the best

Passed On

Rev. Mabell Harris (82) passed away recently at her home in Lily Dale, N. Y. A two column article and picture of Rev. Harris, and her daughter Eva Cooley, was published in the Jamestown Post Journal. The article gave a complete history of her mediumship including the time Houdini visited Lily Dale and asked her for a reading and how she recognized the magician in 1925 and predicted his passing one year later, October, 1926.

Rev. Harris is survived by George E. Brown, Jessups, Md.; Frank R. Brown, Buffalo; Bertha Ann Leary, New Smyrna, Florida; Eva Cooley, Cassadaga, N. Y.; and Annie M. Locknell, Ft. Lauderdale, Florida. Step-children surviving: Ethel Gentile, Cassadaga, N. Y., and George L. Harris, Buffalo. Rev. John Pastor officiated.

Parkland Open

The annual summer season began June 26 last at Parkland Height Spiritualist Camp, Parkland, Penna. Services will be held every Sunday at 2:30 P. M. until September 4.

The 1949 program lists the following speakers and mediums: Charles Wieland, president; Harry G. Mehlman, pastor of the Third Spiritualist Church of Philadelphia; Alice Huckey, Leonard B. Stott, Martha Hagmeyer, Winnie Harris, Mrs. A. B. Ossman, Ida Demopoulos, president of the New Jersey State Spiritualist Association; Rev. Anna K. Rose, vice-president of the Pennsylvania State Spiritualist Association; Harriet Hamm, Minnie Bishop, Theodore Getter, president Allentown Spiritualist Church; Marie Pizarro, Willard Reber, Henry A. Freeland, Minerva Gray, Rev. L. Fine.

Parkland Board

The Board of Directors of the Parkland Heights Camp are: President Emeritus, James O. Penrose; president, Charles Wieland; vice-president, A. Bessie Ossman; secretary, Joseph B. Stott; treasurer, A. Mildred Foster. The trustees are: Ida McCarter, Margaret Thomas, Winnie Harris, Marie Pizarro, Harriet Hamm, Charles Dolt and Harry Berry.

Rev. Q. J. Hiltz
White Cloud Medium

Camp White Cloud

Rev. Q. J. Hiltz of Sommerville, Mass., will be the lecturer and message bearer at Camp White Cloud, South Effingham, New Hampshire, August 12, 13, 14 according to Florence Cole Heckman, director. Rev. Hiltz is a trustee of the First Spiritualist Church of Quincey, Mass.

On July 31, the camp will feature Gertrude Crawford as message bearer.

Camp White Cloud is on Route 153 which turns from the White Mountain Highway, route 16, at Wakefield, New Hamphire. It is a five minute drive from Province Lake. Accommodations are available for visitors during the current season, July and August.

Wonewoc Open

Wonewoc Spiritualist Camp opened July 3 with services by Rev. Elizabeth Grokowsky, Rev. Melvina E. Hostak Krauss,

MEDIUMS WANTED

The Order of White Cross Camp will open its first season on or about July 25th.
The camp is located on the shores of beautiful Lake Mille Lac, 97 miles north of the "Twin Cities," St. Paul and Minneapolis, in the sate of Minnesota.

We need PHYSICAL and MENTAL mediums. Please write at once to Camp Secretary, Laura Haller, 910 Bayard Ave., St. Paul (2) Minnesota.
(X-261)

BESSETTE, "The Healer"

Join the
ABSENT HEALING CLASS OF THE WASHBURN HEALING CENTER
For particulars write:
J. W. "Bert" BESSETTE
24 W. Burlington Ave.
La Grange, Illinois
(P-264)

DEGREES: HOME STUDY

Incorporated, International School offer degrees in Arts, Sciences, Philosophy, Psychology, Metaphysics. Certificate Courses in Hermetic and Esoteric Teachings. Diploma 17x22; English or Latin Text; Letter brings Catalogue. ESOTERIC SCHOOL OF COSMIC SCIENCES, INC., Box 157-P, Chesterfield, Indiana, U.S.A. (P-280)

What I Observe

and Rev. Max Hoffman. The featured worker for the season is Earl Williams, East St. Louis, direct voice medium.

Other speakers and mediums listed on the 1949 program: Charles R. Smith, N.S.A. president; Verna Kuhlig, Rev. F. Lorenz Lamping, president of the Wisconsin State Spiritualist Association; Rose Dewarzeger, Alice Novak, Joy Kircher, Rev. Minnie Lambert, Rev. Louise Brown, Wilbur Hull, Ralph Albrecht, Nellie White, Margaret Hammersberg, Rose Kress, Lester Miller, Mae Nass, and Helen Marth.

Special days: Wisconsin State Day—July 16 and 17; N.S.A. Day—August 6; Morris Pratt Day—August 14; Memorial Day—August 19.

Direct Voice Mediums officially representing the camp during the season: R. Lee Green, Minneapolis; Evelyn Burnside, Kansas City; and Clarence Britten, Cassadaga, Florida. The latter is an outstanding physical medium, (i.e.), materalization and spirit photography.

How To Reach Camp

Classes on the philosophy of Spiritualism and psychic healing are open to visitors every Tuesday, Wednesday, and Thursday morning.

Wonewoc Camp is just outside the village of Wonewoc, located in the scenic region of Wisconsin on the Baraboo River, about 30 minutes drive from the famous Wisconsin Dells, where each evening, during the summer months, visitors from all parts of the world view a beautiful Indian pageant held in a natural amphitheater.

Rev. Jessie N. Young
I. S. A. Medium

Married . . .

The Rev. Lois Jeanne Gilbert, 595 Irving Place, Long Branch, New Jersey and Dr. Joseph William Taylor, Lewistown, Penna., were married recently at The Trinity Church of Psychic Science, 111 Washington St., in the city of Long Branch. The Rev. Mary Reva Wood, pastor of the church, officiated. The bride is one of the youngest mental mediums in that part of the state. The bridegroom is Doctor of Divine Healing at the Trinity Church of Divine Healing.

Dr. and Mrs. J. W. Taylor

Ordained . . .

The Rev. Jessie N. Young, Rochester, Indiana, was ordained recently during the recent Silver Jubilee Convention of the Independent Spiritualist Association at the Rowe Hotel, Grand Rapids, Michigan. The Rev. George W. Jewett, president of the ISA confirmed the right of ordination. The Rev. Bessie L. Wells and the Rev. James Buchan, secretary and vice-president, were the sponsors.

According to the report: "Rev. Young has been a minister during the past four years in other organizations. This ceremony transfered her certificate to the Independent Spiritualist Association. She has had twelve years experience as a lecturer, mental and automatic writing medium and intends to travel with her husband, Ora L. Young, who during the same convention was granted a healing certificate.

INGERSOLL - LODGE MATERIALIZE

Oliver Lodge, famous physicist, materialized at a test seance through the mediumship of the Rev. Bertie Lilly Candler.

BY THE EDITOR

This test seance was sponsored by the American Foundation For Psychic Research, Inc., 10 East Fourth Street, Jamestown, New York.

Twenty persons witnessed a most remarkable seance and all were convinced that the tests submitted to by the medium were sufficient to prove that spirits can materialize and speak under the proper conditions.

Inasmuch as the purpose of the foundation will be to exact reasonable conditions under which all mediums may work, it is well to take into consideration the desires of each medium's collaborator.

Even so, all possible precautions were to be taken in order to insure the sitters that the phenomena occurred solely through the efforts of the spirit people.

Signed Statement

A committee of four, Harry Beane, Jr., of Waterbury, Connecticut; W. M. Beckett, Lakeport, New Hampshire; D. C. Giles, Jamestown, New York; and Donald W. Minekime, Hamburg, New York, made the following statement: "We, the undersigned, thoroughly examined the seance room and found the doors nailed shut and covered with black cambric which was securely tacked. The windows were nailed shut and secured with four bolts. The doors and windows were also covered with weather - strippings.

"There were no trap doors under the rug. No one could get in or out of the room except through the one door which was used for an entrance.

"We are thoroughly convinced that there was no apparatus in the room that could be used for any fraudulent work."

Another committee, Mildred J. Miess, Salamanca, New York and Jane Beckett, Lakeport, New Hampshire signed the following statement:

"We, the undersigned, were in the room with Bertie Lilly Candler when she took off her dress and girdle, leaving on a black silk slip, pink knickers, stockings and slippers. Over this, she put on a long, black robe. As far as we could see, it would have been impossible for her to conceal on her person the yards of white material that covered the figures which appeared during the seance."

It was the opinion of the officers of the foundation that these conditions were sufficient and proved to be adequate and satisfactory to all present.

Room Examined

Seance Held Here

Over twenty-five spirit people manifested in such a way that they were able to prove either by stature, mannerisms or message content, that they were who they claimed to be. In addition, little points of identification during the course of conversation further proved that they could speak, could remember and could bring some message that they still lived and are able, under certain conditions, to walk and talk with those they love on the earth plane.

In the case of Harry Beane and his son, a woman appeared, and said she wanted to speak to her "boys". She described the details pertinent to her passing and was able to appear in a par-

MATERIALIZATION UNDER TEST CONDITIONS

ticular beaded dress which in this instant was positive proof of her identity.

Another remarkable occurrence was the materialized form of Ingersoll, of watch fame. He spoke at length to Mr. Giles. He appeared not in a shroud but fully clothed and during the course of his conversation proved beyond any shadow of doubt that he was, indeed, Mr. Ingersoll. Incidentally, we found out later that Mr. Giles knew him in life and that they spent much time carrying on various experiments.

Ingersoll said: "We here are in the real world you are in the shadow . . . You are living in the present now. Yesterday has passed away. For tomorrow you have no promise, so make all of your moments count . . . Here, we have no creed, it is by your deeds that you are judged."

Code Procedure

Another unusual demonstration was witnessed when Mrs. Pressing's mother appeared and demonstrated to the group her ability to build great billows of ectoplasmic substance right before the eyes of the sitters. Still another materialized form was able to build outside of the cabinet and dance for perhaps a minute or two.

During the time Lodge made his appearance, the greater part of his communication was directed to the editor of *Psychic Observer* who quizzed him regarding the code message left prior to his passing in 1940. Lodge stated that if he knew then what he knew now, he would have handled the code in an entirely different manner.

From all appearances, had it been possible to weigh the substance of his materialized form, using the appearance as a basis, the substance would scarcely have weighed 90 pounds. Upon close scrutiny, a full beard was discernible, in fact the entire features were fairly recognizable. But the important evidence pointing to perfect identity, was his voice, his knowledge of physics as expressed and his desire for a greater degree of tolerance on the part of present-day psychic researchers.

In the main, the real evidence was his ability to voice so that his speech was not at all unlike a record of his last address over the BBC, sixty days before his passing. This broadcast, I heard in America and well remember the deliberate tone and certain characteristics of his speaking voice, not only then but also during my short chat with him in 1936.

While he stood before us, Lodge said in part: "I am very

Bertie Lilly Candler
Silver Leaf's Medium

interested in this Foundation. There is much work to be done and a great field to work in. . . I will endeavor to help all I can with this great movement. (He asked all to join hands and when asked how this helped, replied) Notice how the clouds, the winds, and all the elements gather when there is to be a great storm, and the thunder rolls, and the storm is slowly formed, so too when you hold hands the electric current is accumulated, making it possible for us to gather enough strength and power and so to talk and manifest for you. We are all part of the great plan of God. We have not died."

A Nun Appears

To Agnes Perone, staff reporter, Sister Margaurite spoke at length. Her voice was definitely soft and well-modulated. Her phraseology and gestures were said to be perfect and not unlike others who are today in the same profession. Her habit, cross and bib added materially to her identity as did the content of her message of guidance to her earth instrument.

Norma, daughter of Harry Gardner, was radiantly arrayed in flowing robes bedecked with jewels. Many sitters were permitted to touch her actoplasmic raiments and satisfy themselves as to the texture, moisture, and reality.

All Could See

For Donald Minekime, this was his first experience in a seance of this kind. His mother appeared and gave conclusive evidence and data relative to her last few days on the earth plane.

A spirit guide Dolly, appeared to Louise Perone and gave what some would call materialistic evidence in an effort to prove that she was around and about her at all times even to the point of describing the repair work being done on her new home.

In addition to the many evidences brought through by each materialized spirit in an effort to prove their identity, the outstanding feature of the whole seance occurred at the beginning when the medium insisted before the seance that her husband sit in the far end of the room and that only total strangers to her, sit on either side of the cabinet when the first materialization took place.

Before entering the cabinet, the medium further instructed these two strangers to part the curtain when told to do so by her spirit collaborator, Silver Leaf.

When the seance had progressed to this point, Silver Leaf instructed no less than six people, from the audience, to step forward to the cabinet and touch the ectaplasmic substance exuding from her medium's mouth (See photo next issue).

Let Them Wait

This test, proved that a substance commonly known as ectoplasm does exude from a medium and that this substance can be manipulated by the spirit guides in such a way that spirits can be molded, can appear, can make themselves reasonably recognizable, can speak and can, in addition, bring forth evidence of their continued life.

Even so, there are thousands and thousands of people who have not experienced demonstrations of this kind. There are hundreds and hundreds more, and I am sorry to say many are Spiritualists, who even today have not experienced materialization. For those who doubt the veracity of the statements made in this article, I am sorry. For those who positively feel that these things can not happen, then let them wait until they're dead.

— NOTICE —

Are You Sick or Worried?

Send two three-cent stamps for 5000 word manuscript on MODERN MIRACLES by Bishop Robert Raleigh. You have a great thrill coming.

If in Los Angeles hear Bishop Raleigh every Sunday night at 7:45 o'clock. He speaks on the SECRET POWER OF THE INNER WORLD.

HOLY MASTERS SHRINE
954 South Vermont Ave.
½ Block North of Olympic
(P-263) Phone DUnkirk 8-7600

A STAGGERING SPIRITUAL POWER

is demonstrating and manifesting through KOSMOLOGY, the spiritual religion of action, based upon SPIRITUAL PHENOMENA AND SCIENTIFIC TRUTH. Now you can learn the principles of KOSMOLOGY in quiet and privacy of your home. Information FREE upon request.

KOSMOLOGY, INC.
P. O. Box 821 Route 1, Emmett, Idaho
(P-266)

"ADVENTURES IN SURVIVAL"

Outstanding Mediumship

In the book, "Adventures in Survival" (Aries Press, Chicago*) by Belle Turner Daiches, a chapter is devoted to the mediumship of the Rev. Curtiss B. Morris, Columbus, Ohio. He is a materialization medium and described by the author as a forceful lecturer. Mrs. Daiches tells of seances she attended when the Rev. Morris visited Chicago. It was during these seances she said that a number of phases of his mediumship were witnessed: materialization, direct-voice, and blindfold billot.

The author says, ". . . the customary committee of men always examine the medium before the seance. His guide Diane, a vivacious spirit, usually is the first to appear. A spirit chemist, Doctor Jameson, assures the sitters of his personal supervision and explains the difficulties confronted by the spirit people when demonstrating phenomena especially materialization."

Curtiss B. Morris
Physical Medium

The author describes a Catholic sister who materialized carrying a beautiful cross which sparkled in the red light. She tells how another spirit materialized with widely outstretched arms, a dark sash encircling his waist and how this very same spirit was levitated several feet remaining in mid-air several seconds, then slowly descending right before the very eyes of the sitters.

"At other times," says Mrs. Daiches, "spirit teachers, guides and loved ones appear at either end of the curtain. At one time, the medium was actually carried from the cabinet by Diane. At another time, an Indian materialized so that all could see the feathers and other typical decorations."

All Satisfied

Towards the end of the chapter, the author says, "One sitter received an apport, a sparkling amber jewel, oddly shaped, about the size of a pecan.

"Possibly one of the most outstanding demonstrations, from my point of view, was the time when Diane requested that a chair be placed in the center of the room. One of the sitters was requested to take his place in the chair and when he did, a spirit form built up behind the chair outside the cabinet in the center of the room. The molding of the form began at the very floor level, building upward and upward, until finally we were able to distinguish a full form.

"Over twenty-five persons witnessed these demonstrations and all were satisfied that they had, indeed, witnessed remarkable phenomena."

*Psychic Observer, Inc., $3.00.

DIVINE HEALERS

ARE YOU ILL or UNHAPPY?

Olga A. Tildes & Company introduce ABSENT SPIRITUAL TREATMENTS for physical and mental ailments, and for spiritual, emotional, and social maladjustments. State YOUR case!

Love Offering Only

MISS OLGA A. TILDES & CO.
1429 Wagar Avenue
Lakewood 7, Ohio (1)

Nature's Way To Health

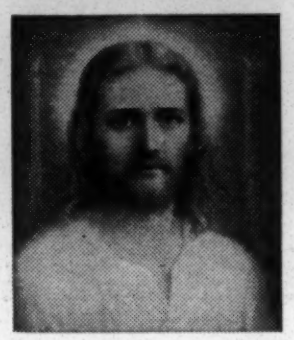
Use our herbs and vitamins, a supplyment . . . Ginseng Tablets: $3.00 for a 15-day supply; Herb Tonic Tablets: $2.00 for a 25 day supply; Vitamin Mineral Tablets: $2.00 for a 30-day supply; Gasick Laxative Herb Powder: $1.00 for a 3-oz. net box.

For wholesale, please write and send order to GARDING LUI, Box 6227, Metropolitan Station, Los Angeles (55), California. (P-259--X-264)

History of

THE CHRIST PICTURES

"The Light of Light" —By— "The Christ Child"



Laura MITCHELL

One of AMERICA'S most Celebrated Miniaturists

A FOREWORD: **In presenting these Christ pictures to the world, Miss Mitchell has joined the innumerable throng that for these nineteen centuries has been striving to convey through every channel of expression, something of the meaning of Christ. To my mind her's are the outstanding pictures of our generation. Miss Mitchell is well equipped for this work; she is one of America's most celebrated miniaturists, being President of The California Society of Miniature Painters, and has received some of the most coveted honors of her calling, including exhibiting with the Royal Society of Miniature Painters, London, England, by special invitation, and being represented in a permanent exhibition at the Corcoran Art Gallery, Washington, D. C.**

REV. M. G. TENNYSON.

HISTORY OF THE CHRIST PICTURES

This brief history of "The Christ Child" and "The Light of Light" has been written in answer to many questions received by Miss Mitchell regarding them.

In seeking a motive for the two Christ pictures I find it in my childhood, for through the influence of a beautfully illustrated book of Bible stories for children my early ambition to become an artist developed into the secret hope that "some day" I might paint a picture of Christ.

It seemed to my young mind an audacious idea, so I never voiced it, but that desire was like the planting of a seed, which germinated in the dark, (as seeds usually do), until early in 1921 I came face to face with my childhood dream in a curious and interesting way.

I was reading an account of a bank robbery which had been accomplished with poor tools in unskilled hands, when the thought came to me that if those who desire to do good would only use the abilities and energies they already possess for building up as the evil doers use theirs for tearing down, some beautiful dreams might come to fruition. Theodore Roosevelt said: "Do what you can, where you are, with what you have."

With these thoughts in mind many influences in my life seemed to come to a focus, but even then I did not decide to paint a picture of Christ; I thought only of preparing the ground for it, by experimenting with "expression," using the observation of years combined with imagination for the purpose.

I decided upon the face of a child, and, after working on the ivory for a few days, the thrilling thought come to me that with the Christ Child as an imaginary model I could surely create a more spiritual expression. So, with this idea in mind, I introduced the halo and simplified the gown.

I tried to entertain only beautiful thought to be worthy of depicting that pure countenance, and one day, I saw that the eyes I was painting held in them a vision of the future, and this expression called for the cross in the background.

It took eleven days to complete painting "The Christ Child," which represents Him at perhaps six or eight years of age, but I worked three months on "The Light of Light" before I obtained the expression for which I was striving.

In this second picture, which was composed as a companion to "The Christ Child," and in which one can see the Child grown to Manhood, I attempted to have the eyes not only look AT one but INTO one, with a giving rather than an asking expression.

While working on this miniature I had a strange experience.—After having painted the eyes as I had planned, I found that they so fascinated me that it was impossible to continue working on other parts of the picture, so I was compelled to turn them to look over my shoulder, and not until the picture was otherwise completed did I paint them in their original position.

The candles symbolize the Divine and Human sides of Christ, and the cross,—always in the background of His life—may be seen through the halo. The candle lights turn inward, symbolizing His power to draw all lesser lights to Him.

—Laura M. D. Mitchell.

EXTRACTS FROM A FEW OF THE HUNDREDS OF LETTERS RECEIVED BY MISS MITCHELL

"'The Light of Light' is to me 'The Healing Christ,' or "The Christ with the Healing eyes'."—From Tennessee.

"My, it surely is compelling!"—From a New York minister.

"Your picture of 'The Christ Child' has haunted me ever since I saw it several weeks ago. Those eyes, those wonderful eyes!"—From Los Angeles, Calif.

"Your picture of Christ will meet a sore and pressing need, for it is certainly the finest yet in existence, and it is hard for me to conceive

(Continued on Page 14)

LET ME TELL YOU

BY

JULIETTE EWING PRESSING

Convention News

An unusually zealous spirit and burning desire to serve and demonstrate the Christ presence predominated the IGAS convention recently held in Norfolk, Virginia.

For one thing, across the entire back of the rostrum, there was a mural. Its landscape of hills, valleys, gentle flowing streams could be interpreted as symbols depicting the uphills and downhills in the great stream of life. As a central figure, the gentle Nazarene, Jesus, stands erect with outstretched hands silently expressing the thought. "Come unto me all ye who are weary and heavy laden and I will give you rest."

It makes one wonder if allegories, symbols and pictures do not have a constructive effect on man's consciousness. Usually, Spiritualist churches throughout the country are unadorned.

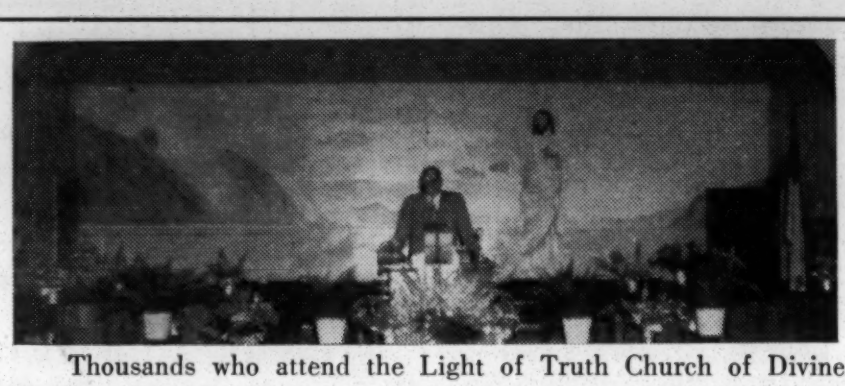
I went by plane via New York City and when I reached Norfolk a heavy fog had caused a very low ceiling. The pilot was unable to land the aircraft until after an hour and a half of cruising.

Commanding Portrait

When I addressed the convention I prefaced my remarks by saying that I almost stayed in heaven before landing in Norfolk, but after being in the city for several days, I found that a bit of heaven was below as well as above.

It is a fact that the commanding portrait of the Christ so inspired me that, in the last moment, my entire speech was changed.

During the convention, the Rev. Fred Jordan, president of the International General Assembly of Spiritualists, gave a thought provoking address on the proper mental attitude for man to assume in these troublous times. He pointed out that each man is the center of a universe and when properly directed, the Christ force within him will radiate to bring peace to whomever it touches.



Thousands who attend the Light of Truth Church of Divine Healing, Norfolk, Virginia, admire the immense painting of the Christ (above) a most fitting background to the rostrum occupied by the Rev. Fred A. Jordan, whose gift of spiritual healing was described in a recent *Psychic Observer* feature article: "Here Comes Mr. Jordan."

The only way that the kingdom of heaven and peace will come on earth will be when mankind becomes aware of the creative power that is his divine heritage. This power will enable him to make of life what he wants it to be.

This age-old truth is as real today as it was from the beginning. In this day, there is a vital necessity for the unification of thought. At conventions or in any place where crowds of people gather for religious meetings this group of people have within their power, a dynamic force for creating peace and harmony. This trend of thought predominated the IGAS convention.

The Rev. Mae Merritt,, Binghamton, New York; the Rev. Della Saxton, pastor of Progressive Spiritual Church, Akron, Ohio; Cliff Young, Rochester, Penna and the Rev. Edith L. Green, pastor of the Allen Memorial Spiritualist Church, Detroit, Michigan, followed Rev. Jordan's address with excellent demonstrations to prove that the dead live and communicate back to the earth plane.

Old Friends Meet

The winter before last, when I was in Miami serving the Rev. Bertie Lilly Candler's Beckoning Light Spiritualist Church, a very gracious lady from Salisbury, North Carolina, attended my lecture and after the meeting introduced herself to me. She said that she had come across a copy of *Psychic Observer* and had read with such interest the articles about Spiritualism and mediumship that she immediately sent in a subscription. When she noticed that I was to be in Miami, she made arrangements to hear me and meet some of the Spiritualist people.

At that time, she asked me if it would be possible to arrange a trip to her city to deliver some talks. During the intervening time, I have had considerable correspondence with Mrs. Goodman but had not seen her until recently when she appeared in the audience at Norfolk. In the meantime, she told me that her interest so increased that she had the Rev. Fred Jordan, the Rev. Jessie Curl and others come to Salisbury to present Spiritualism to the North Carolinians.

During the convention, there stood on the rostrum a beautiful basket of pink gladioli. These flowers had been sent from a happy patient in Amarillo, Texas, who had read the article in *Psychic Observer* telling of the Rev. Jordan's healing work. This particularly thrilled me because this Texas lady has long been one of my correspondents. There is a deep satisfaction in realizing that *Psychic Observer* is doing its mission.

At one meeting, the Rev. Ethel Squiers, pastor of the First Spiritual Temple, East Aurora, New York, delivered a splendid discourse on the pyramids of Egypt. She pointed out that, according to the records, many prophecies written there in stone are being fulfilled today.

A Promise

I recall that in 1938, the Rev. Squiers subletted from us a little brown bungalow on Cottage Row in Lily Dale, New York. At that time, she was an invalid and was not expected to recover. Through the ministrations from the spirit world, she is today a radiant, healthy woman.

She promised the spirit people that if they would restore her health, she would devote the

Rev. MARION MILLER
Spiritual Church of Magdalena

Rev. Miller

559 Henry St., West Hempstead
Long Island, N. Y.
2 Short Blocks South of Hempstead Turnpike at Nassau Blvd.
Message Services
Sunday and Wednesday—8 P.M.
Wednesday—2 P.M.
Thursday—10 A.M. and 2 P.M.
Phone: HEmpstead 2-9042
(P-261)

TWO OF SPIRITUALISM'S MOST POPULAR BOOKS

Art of Communion
"An Intelligent Aid To Self-Unfoldment"
By
OLGA A. TILDES
Price per copy $1.50

SILVER CORD
"Almost Incredible!"
By
J. M. H. Frederick & Olga Tildes
Price per copy $5.00

FOR SALE BY
PSYCHIC OBSERVER, Inc., 10 East 4th St., Jamestown, N.Y.
(P-281)

LET ME TELL YOU

remainder of her life to service. She is fulfilling that promise today and is now an ordained minister who delivers lectures, teaches classes and demonstrates the continuity of life through her mediumship.

At this service, the Rev. Dorothy Maxwell, Cliff Young and Mae Merritt gave messages from the spirit world.

The convention closed Sunday evening when I gave my address followed by an extraordinary demonstration of clairvoyance by the Rev. Bertie Lilly Candler, Rev. Ethel Squiers and Cliff Young.

The IGAS is rapidly growing and has mapped out plans for many changes during the coming year. The next convention will be held in Detroit, Michigan.

"Queer Scribbling"

Recently a letter from Lillian Reed Kelly, Stone Acres, Philadelphia Pike, Wilmington, Delaware, tells of the great comfort and joy that Spiritualism has brought into her life. She says:

"My phase of mediumship, automatic writing, has brought to me many wonderful teachings from the unseen realm. There has been so much that it is difficult to catalog the various teachings and proofs of the loving protection of the angels. It seems ages ago, as I look back upon it through the mist of years, but really it is only a little time that has actually passed since I became aware that I possessed mediumship—automatic writing.

"It started with the name Alfred Lord Tennyson and below it, a queer kind of scribble. I could make nothing of it so tossed it aside. About five years later, I came across that same paper and it is now very precious to me because since that time, the automatic writing has developed to such a degree that I have received dozens of encouraging letters and frequently poems to cheer and guide me.

"I am devoted to my spirit teachers. A faithful Indian, Big Eagle, told me that he had saved my life at one time when I was a small child. Another phase of my mediumship that has been helpful to others is painting. The motivating spirit for these pictures which we are told have healing vibrations is a man, Tousotte. I give these pictures to people in hospitals and have been told that their colors have a great healing quality.

"Oh, if each and all could have the comfort and happiness I have known through Spiritualism, their heaven would indeed start here. I can truly say that God has come to me and I daily thank the spirit people for their rich blessings.

"I am alone in my home, Stone Acres, but each night, clairvoyantly I see many of my band of spirits out on the concrete terrace. I not only sense but am fully aware of their intention to guard and protect me.

"I can truly say with the psalmist: 'Thou shalt not be afraid for the terror of the night, for He shall give His angels charge over thee to keep thee in all thy ways'."

Spirit Attends Own Funeral

From Long Beach, California, Rev. Frank A. Parish, 420 Dayman Street, writes of a remarkable meeting conducted by the Rev. Joan Williams, the Rev. John and Lola Redding: "My brother, Will, had passed on the day before. He materialized and said—'I will go to my funeral tomorrow, Frank. Watch the flowers. I will stir them about so you will know I am there.' The voice was clear and the sentences concise. It was a wonderful demonstration and certainly proved that a spirit can return immediately to those upon earth."

This brings to my mind the first spirit visit of Etta Bledsoe to me. I received a telegram telling of her passing just before I was leaving for Mae Merritt's camp in northwestern Pennsylvania. The news of her death had not reached this camp as it was far out in the country. We did not tell anyone about it until after I had received a very evidential clairvoyant message through the mediumship of Mary Olson.

Again, later in the evening, I talked with Mrs. Bledsoe through Mae Merritt's trumpet mediumship. So, I too, am aware that spirits come back almost immediately.

"Spirit Teachings"

One of Spiritualism's finest books, that should be in every student's library, is Stainton Moses' "Spirit Teachings." It has long been out of print and has been selling at a premium. But at last, it has been reprinted in a very fine volume for $3.50. We have it in stock. I suggest that all students of deeper teachings add a copy of this great book, often called the "Spiritualist's Bible," to their library.

Flowers Are Friends

R. T. Adams of Pitcairn, Penna., is a very ardent Spiritualist. His hobby is growing gladiolus. He writes me that clairvoyantly he sees spirit chemists and nature spirits working beside him in his gladiola fields. He is told that it is from such brilliantly colored flowers that they extract the healing colors used in their work to heal men's bodies. A box of bulbs was sent to my little spirit guide, Pink Flower and now they are planted in our garden.

(Con't. Page 14, Col. 1)

The Universal Church of The Master, No. 71, 2058 Webster St., Oakland, California, honored B. J. Fitzgerald, president of their Spiritualist organization recently. The above picture was taken during a Sunday service. Rev. Ruth Barnes, pastor, center; Mr. Fitzgerald, third from the right.

TAXI SERVICE to and from LILY DALE
Throughout the year
LEO'S TAXI
meets all the buses and trains by appointment. Trips to Fredonia, Dunkirk, Jamestown or anywhere. Write
LEO SCHLAFF
Cassadaga, N. Y., or phone: Cassadaga 12 and ask for "Leo" (P-263)

MINERAL FOOD TABLETS
(MORE IMPORTANT THAN VITAMINS)
An Excellent Combination Supplying Deficient Minerals Necessary for Good Health
Write for Information
The Nature's Mineral Food Company
101 Fifth Ave. New York 3
Telephone: OR 4-8853
(P-265)

ROSICRUCIAN WISDOM PHILOSOPHY
Correspondence Lessons in all branches of Esoteric Sciences and Spiritual Unfoldment are available to earnest students on voluntary contribution basis.
An instructive booklet entitled **"To Those Who Seek"** will be sent free upon request.
Society of Rosicrucians, Inc.
321 W. 101st St., New York 25, N. Y.
(P-265)

BOOKS WANTED

If you have any of the books listed below, send them to us by parcel post. Condition and scarcity of book governs the prices offered. If our quotation is not satisfactory, books will be returned postpaid. Here are the titles wanted:

"All The Spiritualism in The Christian Bible." (Sprague); "Great Initiate" and "From Sphinx to Christ." (Schure).

"Life of Jim Riley." (Author Unknown); "Murder of Delicia." (Corelli); "Occult Philosophy." (Ingelese); "Psychosophy." (Cora L. V. Richmond); "Projection of The Astral Body." (Muldoon); "Spirit Intercourse." (Hewat McKenzie).

Send all books to: Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

OLIVER LODGE

Only a Few Really Knew Him

This tribute to the work and personality of Sir Oliver Lodge, world famous Scientist and Spiritualist, was paid in the course of a sermon by the Rev. Dr. C. Irving Benson, minister of Wesley Church, Melbourne, Australia, and reported in the *Melbourne Herald*:

It seems to me—said Sir Oliver Lodge in one of his last public utterances—that our greatest need is that we should get back to Christ.

Center of Christianity

We want to work out the simple Christian idea that Christ gave us. He was always working for the coming of the Kingdom, the will of God to be done on earth as in heaven.

Love is, and always will be, the fulfilling of the law. That is the centre of Christianity, and the one dominant need of our modern Christianity as it is in the churches.

The "Follow Through"

Everybody knows the name of Oliver Lodge, but few people knew his titles to distinction in the roll of science.

When he received the coveted Albert Medal of the Royal Society of Arts, it was "in recognition of his work as the pioneer of wireless telegraphy." Marconi built upon the work of Sir Oliver Lodge.

This great-hearted researcher never gave way to petty jealousy nor cavilled over matters of priority. He made no secret of his discoveries, and published them as soon as they were made.

Sir Arthur Keith tells how Lodge took up golf when he was Professor of Physics in Liverpool; he learned not only how to hit the ball but to "follow through."

"In the great game of science," says Sir Arthur, "it was the 'follow through' that he lacked. When he had opened up the field now known as 'wireless,' he left its practical exploitation to others."

The Spirit World

I do not propose to recount his research work or to tell the fascinating story of his life beyond saying that he has made the Ether of Space his life study.

The Ether pervaded all his ideas of this world and the next. Sir Oliver believed that ether exists; Sir James Jeans says that it does not. One half of the leading scientists of today assert that it exists while the other half deny it. "Let us try to keep the question open," he pleaded, for he believed that the ultimate secrets of physics and psychics, of body and mind lie hid together in the ether of space.

He was convinced that "our spiritual and real home is in the ether of space."

Phenomena which he examined could only be explained, he believed, by supposing that a human body is merely the husk of an ethereal duplicate, known as the spirit or soul.

New Revelations

The ethereal duplicate could temporarily vacate the body—as many savage peoples believe. At death the physical body disappeared, but the ethereal passed out into space, and although it became merged with the ether yet retained its individual identity.

The significance of Sir Oliver's position lay in the fact that while master of physics and biology, the reality of the spiritual universe was fundamental to his thinking. To him man was matter and spirit, dust and deity.

Sir Arthur Keith says that for clarity of thought and speech he had no equal. He was a prince among the lecturers of his day.

I recall a lecture which he gave in Dr. Horton's church at Hampstead on "The Reality of the Unseen." He was a big man in every way, standing six feet three, and proportionately broad.

As he bent over to smaller mortals, one was fascinated by the prodigious bald dome which curved evenly from his thick eyebrows to the back of his head and down to his ears on either side.

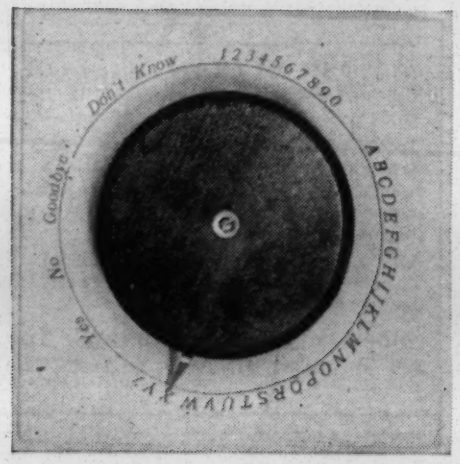
Over this thinking area of the brain, the hair seemed to have found it too warm for comfort. A thick moustache and beard made the dome only more conspicuous. Large, luminous eyes reflected his intellectual clearness.

He began by pointing out how greatly the universe had expanded to human knowledge. The telescope and the photographic camera had brought new revelations of world upon world, worlds without end—the light of some of them taking 30,000 years to come

One of the largest Spiritua
Rev. Maude Kline, N.S.A. Missi
of The Spiritualist Episcopal Ch

The meeting was held the la
teacher, mental and voice mediu
diumship. Rev. Kline, well-kno
the American Foundation for I

The PSYCHOGRAPH



INVENTED BY

HUDSON TUTTLE

PRICE $2.50

Years ago, a favorite device for the unfoldment of mediumship, was the *Psychograph*. It is used much like the Ouija Board and Planchette. Two to five persons place their finger tips lightly upon the outer edge of the circular wooden board which rests on a ball bearing pivot. When psychic energy is generated the indicator turns to a number or letter. Your quest for "perfection" may be short, it may be long and tedious but, in many cases, intelligible communications are received from discarnate entities. Price $2.50 postage prepaid. Order from Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

piritualist propaganda meetings to be held in California during recent months was sponsored by the . Missionary-at-large when she presented the Rev. Robert G. Chaney, member of the board of directors pal Church, Eaton Rapids, Michigan.

the latter part of June in the Masonic Temple, Long Beach, California. Rev. Chaney is a lecturer, medium. While in California he demonstrated Spirit Photography, another of his rare gifts of me- well-known throughout the United States and Canada as a superb blindfold billet reader, plans to visit for Psychic Research, Inc., Jamestown, N. Y., in the near future.

se to us—starting long before the pyramids were built.

These distant worlds can be chemically analyzed by the light which they bring.

Atoms Elude

Not less wonderful is the atom with its electrons composed of a central nucleus with satellites and planets revolving round it.

Each atom is built up on the plan of a solar system so that there is growing up an atomic astronomy.

Then Sir Oliver remarked in a significant aside: "I sometimes wonder whether 'big' or 'small' mean anything except to us human beings."

These atoms elude our sense; they are matters of the mind. They are there physically no doubt, but we do not see them, we never hope to see them; yet we are as sure of their existence as we are sure of the things that we can see.

Matter Is Secondary

They compose all material things. Material things are not what they seem; matter is a kind of slight modification of the ether of space.

The ether of space, which makes no impression on our sense, which is so elusive that many people do not know it exists, is the substantial thing.

Certain modifications of it are what we call matter—a kind of very slight milky way or cobweb or gossamer structure in the ether.

The ether is the fundamental thing; matter is the secondary thing. Why then does matter loom so large to us? Because it appeals to our senses.

He warned his hearers against abusing matter. The structure of the material universe is extraordinarily beautiful.

But men can become so absorbed in the study of it that gradually they come to think that there is nothing else.

What Lodge Knew

When they say that there is nothing else but matter, that all the rest is imagination, they are saying what they do not know, what they are imagining.

With a great tenderness, almost with affection, he said: "I wish I could convey to you the reality of the unseen.

"How do I know? Well, by study, in the same way as I know other things. It has come to me gradually.

"I cannot convey my feeling of certainty to you, but I know that these things are so, that we are not alone, that there are beings in the universe besides men; they may be among us now.

"They make no appeal to the senses; they are unseen; but they are just as real as material things.

"We ourselves mainly belong to the unseen; we shall be there in a short time. Meanwhile, we are here incarnate in matter.

"People think this curious body that we go about in is all of us, but it is not all of us; it is our instrument.

"A musician wants an instrument to show himself to others. I suppose Beethoven had a musical instrument, otherwise he could not have made the impression that he did make.

"You require an instrument, but it is after all only an instrument; it will wear out, and you will leave it behind you and go on without it."

So he went on speaking like a spiritually illumined prophet. "This life is a great responsibility," he concluded. "We need help and that help is forthcoming."

I have been profoundly interested in Sir Oliver's psychic researches. I greatly admired his humility and his tolerance to those who did not accept his conclusions. "There is," he said, "a terrible danger of the dabber losing his self-control," and one has frequently seen that happen.

Faith In Science

My own study of his researches leads me to the conclusion that the phenomena he investigated could not be explained except on the acceptance of the unseen world and the power of those within it to make themselves known on occasions.

He regretted that investigation had been left mainly in the hands of comparatively untrained people, and that their superficial and commonplace aspect had been unduly emphasized.

"But he believed that, whatever the hostility now, science will take them under its wing, will recognize their truth and will bring them into more serious consideration.

"A great-hearted, lovable man, he was a kindly Christian, a churchwarden and a regular worshipper at Willsford Church, near to his charming country house at Normanton on Salisbury Plain.

HEALING ON A LOVE OFFERING BASIS

TEACHING 10-Lesson Course Earns Degree of Spiritual Science Metaphysician

Myrtle V. Pierce

Twenty-lesson Master's Course is not available until the Ten-lesson Correspondence Healing Course is satisfactorily completed.

Twenty-lesson course earns the degree of Doctor of Spiritual Science.

Courses are progressive.

New Edition of "HEAL YOURSELF" — $2.00

14 MT. VERNON AVE. MT. VERNON, N. Y.

(P-265)

LET ME TELL YOU

Continued from Page 11, Col. 3

A part of Mr. Adams' letter: "It always pleases me when my bulbs go into the hands of people who realize the glory of color and the hand of the great spirit giving to our world joy and beauty. As you work with them, you find how intelligent plants are. You wonder. People try to find God or tell you what God is. I find God in the great wide open spaces and in my flowers as they are my friends and the greatest joy I have in the world. I live for them so next year if you want more, I will gladly send them to you."

Burbank Knew

Many great philosophers and naturalists, who have contributed great things to the world, have been aware of this spirit guidance and God expression in nature The Rev. Florence Becker, pastor of the Golden Gate Spiritualist Church, San Francisco told me that during his life-time, the famous naturalist, Luther Burbank, regularly had seances with her. Guidance was given him from the spirit chemists. They helped him in his research which resulted in some of the wonderful vegetation and flowers we enjoy today.

Don't Be Lonely

Sylvia Brooke, student of the Rev. Edward Lester Thorne, New York City, cites a formula for lonely people. She says: "The earth is only the beginning. Easy lessons, in time, will advance us to higher grades. Do the job well that is assigned to you, no matter if it has proved distasteful. Even a job like dishwashing . . . put your best into it. God loveth the cheerful giver, so put cheerfulness in what you do.

"The world loves a smiling, cheerful face. This sunshine that you give out will be a light to illumine dark places. No job is too humble. Do it well. The happy person is a healthy person. Happiness creates healthy blood. The blood stream radiates sunlight. No acid condition will exist in blood that is filled with sunlight. About sunshine, science has discovered many wonderful things but the psalmist David heard and sang out much of this knowledge, 'The sun of my life.'

"It is the sun within our hearts that really is the cure for all our infirmities. David said 'The Lord that healeth all diseases.' He did not say some, he said *all*. There is not a new cult that was not practiced by the men of old. These old ideas have been put into modern English. Study these carefully and put them into your life.

"If you have lived well and developed spiritually then one has a philosophy to live by. This philosophy becomes part of you. It is only when we dwell in doubts and fears that we close off the good that goes to us. Those who would serve the things of the spirit must dwell in the things of the spirit.

"'Like attracts like.' 'Water seeks its own level.' 'Birds of a feather flock together.' These sayings are true today.

"If we expect the best from God's kingdom, we must give the best. Each day affords the opportunity to have happy tomorrows. What you do now will in due time show itself. Make up your mind what you want out of life and you can have it."

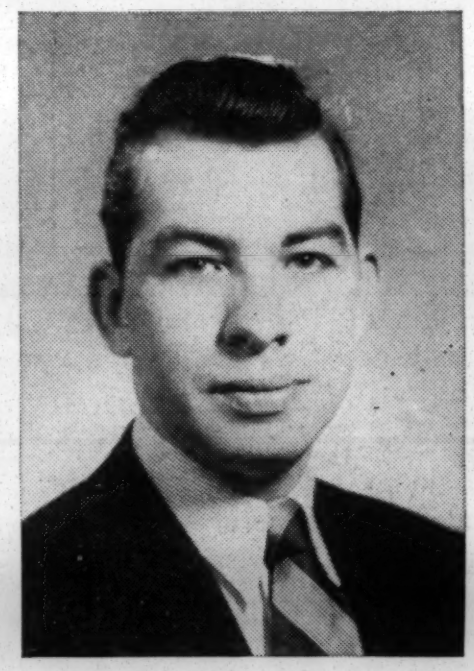
A report of teachings of such constructive nature always pleases me This reminds me of the type of Thorne's messages. He gives a bit of scripture as well as whatever the guidance he may have for the individual. It is amazing to hear both evidences and philosophy given and blended so accurately. Thousands attend his meetings each year.

For Your Comfort

The seance room of the American Foundation for Psychic Research, Inc. has been decorated. The walls are painted a light putty shade. The two doors and windows are permanently boarded. They are nailed and securely fastened so that the minds of the sitters will be free from any doubts as to the quality of the demonstration. One door only is used as entrance and exit. At one entire end of the room, there are deep maroon brocade hangings. The three doors are draped with the same material. The floor is painted a deep plum with a blue rug. The brown metal folding chairs have leather seats. Otherwise, the room is unadorned.

Experience Taught Me

I have deep sympathy for the newcomer of psychic research and always try to set up conditions to free the mind from doubt. How well I remember! I was down on my hands and knees examining the floor of dear Laura Pruden's Cincinnati home when I went for my first slate writing. I felt such a deep humiliation after I had the won-



Florence Cole Heckman (right) medium—serving Camp White Cloud first season of summer Spiritualist director and Raymond Belle-Vance, (See page 6, Col. 4) during their services at South Effingham, New Hampshire.

THE CHRIST PICTURES

Continued from Page 9

that we can ever get a better; at any rate, I am perfectly satisfied to use this,(which has been a tremendous help to me, until I 'see Him face to face'."—From a Connecticut minister.

"Thank you for the joy and inspiration 'The Christ Child' has given me through a long illness."—From Philadelphia, Pa.

"They seem to give you a power which none can describe."—From Alberta, Canada.

"No one ever enters the library without going straight to your picture of 'The Light of Light' above my desk, and speaking of the eyes. I myself feel an upliftment every time I look at it, and am blessed indeed by having it so near me all the time, for it radiates love."—From Florida.

"It is truly an inspiration."—From Providence, Rhode Island.

"I hope to have it framed and hung in my home in Chile, after I get settled, then I my daily gaze upon it, and gazing upon the picture may I be kept looking at Jesus in a spiritual sense."—From a missionary.

Repeated tributes: 'It is nearer the ideal likeness of Christ than any other picture."—"The most beautiful picture of Christ I have ever seen."—An inspiration."—"Uplifting."

"I always see your two Christ pictures as I did at first—full of the tender, serene beauty that speaks right to the heart." (A religious leader.)

"It is the most beautiful Christ picture I have ever seen. It almost seems to be alive."

"I thought you might care to know that I am one of the many to be deeply moved and greatly helped by this work of your hands."—A Unitarian Minister.)

"I think it a most exquisite interpretation of the spirit." (Teacher History of Art.)

"Somehow I feel that I can face things better when I look at that Divine Face hanging on my wall. I want to show your picture to all the friends I really love."

"We think they are not only lovely but inspired." (The wife of an Episcopal Bishop.)

One lady describes a vision she had while concentrating on the pictures: "I saw The Master with His hand on your shoulder, and He said: 'Daughter, you have helped me in the days when the world's burden was greatest, by turning the thoughts of My people to Me through your pictures. Each one who looks on your picture of Me in love, lightens not only My burden but the World's'."

Through various sources it is learned that "The Christ Child" and "The Light of Light" have been a comfort and inspiration to many. Copies of "The Christ Child" have been given prospective mothers and young children on account of its influence; "The Light of Light" (which some have called "The Healing Christ") has been used by a metaphysical teacher in preparing followers for healing; as it was believed that concentration on it would bring about the desired mental and spiritual attitude; and both pictures were taken as the subject for a sermon by a New York minister.

Reproductions of the two paintings: "THE CHRIST CHILD" and "THE LIGHT OF LIGHT" may be obtained from Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y., at the following prices:

PHOTOGRAPHS

Size	Price Each
4x5 inch	$1.00
8x10 inch enlargement	$3.50
11x15 inch enlargement	$5.00

LET ME TELL

derful demonstrations that I told Mrs. Pruden about my action and apologized to her.

But even so, I can now understand full well how a stranger feels when he first goes to inquire into these mysteries — though as psychic scientists, we realize there are no mysteries and that these demonstartions are merely the result of the working of natural laws. Nevertheless, the newcomer cannot comprehend and believe that such things are possible in this material world of ours.

So in the American Foundation seances, we are inviting and insisting upon the guests thoroughly examining the room before joining the seance. Honest skepticism is not to be condemned because when one knows that he knows, he knows that he knows.

Cross Questioning

This thought of skepticism brings to mind another experience of my early days of investigation. There was a lawyer in my family. When I returned to my home, after visiting a medium, I was always filled to overflowing with enthusiasm for the demonstrations that I had witnessed. I would tell of the remarkable things that had transpired and the messages I had received and some of my other hair-raising experiences.

Then the legal mind would start into action and I would be interrogated and cross questioned as though I stood in court before a judge. It was then that I realized what evidence must consist of in order for the facts to stand up under cross-questioning. But finally I had the good fortune to obtain evidence that made me, once and for all, know that I knew.

I have often told this story so if any of my readers are familiar with it, please bear with me for it may have value for some newcomer.

I purchased a pair of new slates. I had holes drilled in these slates and securely wired them together, book fashion, on two sides. I was determined that no human hands could in any way get inside of these slates, at least in a meeting, because to have untwisted these wires in a dark room would have been impossible.

Future Spiritualists, all seven of them, assembled with the Rev. Frieda Wagner-Merhaut, pastor of the Spiritual Science Healing Center, 1433 S. E. Taylor St., Portland, Oregon. Private appointments, healing ministration and regular Wednesday and Sunday services do not keep Rev. Merhaut from spending time with her little flock.

The night before going for my sitting, I prayed earnestly. I did not call for any of my relations or spirit friends. But I went to the most high in thought and sent my call to God in the name of Jesus Christ. I asked that my Daddy be given the strength to write his name within those slates. If the dead live and communication is true, I wanted to know it. I also wanted to be sure whether it was in accordance with the Bible and God's laws.

I Was Skeptical

The following morning, I carefully wrapped the slates in paper and took them into the seance with Mary Langley Beatty at Camp Chesterfield. I asked permission to carry my own slates. They did not leave my possession. Not long after the lights were out, I heard a gentle tapping and scribbling within my slates. The meeting was called a *Pow Wow* and many types of phenomena were presented.

The trumpet levitated and a voice came over to me and spoke: "Julie, you are very anxious to have something in particular written on that slate of yours."

I replied, "Indeed, yes. It means everything to me."

At the close of the meeting, I went outside and with trembling hands unfastened the wire that held the slates together and I saw written with a bold script: "Lapsley C. Ewing."

Faith Established

I took these slates home with me and showed them to my lawyer friend. After he had heard my story, he asked permission to have the slates checked by experts. He found many of the characteristics of my father's handwriting in the signature produced by a "dead" man.

From that time on, nothing could shake my faith in spirit communication. For me, it is a fact, not a belief. So, in setting up a room where phenomena is to be produced for the many, it is my policy to do everything humanly possible to make conditions to free the mind so that all who attend the seance may be positively assured that what they heard and what they felt and what they saw was not the medium nor any person in the circle.

All people are naturally not going to be completely convinced at any one circle. But bit by bit, a structure of faith can be built that will reach the very heavens.

SUNDRIES

Aluminum Trumpets

Student Size Aluminum Trumpet; Hand-Made, Three Sections....$5.95

Professional Size Aluminum Trumpet; Four-section, Hand-Made $7.95

Small Aluminum Trumpet, three sections; measuring 11½" when extended; hand-made; perfect workmanship $2.95

Student Luminous Band 75c

Professional Luminous Band $1.25

Luminous Paint

A one-ounce bottle of Luminous Paint of unusual lasting quality . . . including a bottle of thinning fluid $1.50

Crystals

Clear, solid crystal balls; Imported from Czechoslovakia; following sizes only; individually boxed; prices below include postage.

60 MM, 2 and 3/8 inch, including wood stand and felt mat, 6x6..$6.45

75 MM, 3 inch, including bakelite stand and felt mat, 6x6 .....$10.85

90 MM, 3 and 9/16th inch, including bakelite stand and felt mat, 6x6 $16.75

105 MM, 4 and 9/16th inch, including bakelite stand and felt mat, 6x6 $27.50

Ouija Board

Size 12 in. by 18 in. $3.25

The New Planchette

To assist with the development of mediumship or to be used for Home Circle classes. Complete with permanent pencil and instructions.....$3.50

Slate Writing

Double Slates $1.50
(Dimensions 7 in. x 9 in.)
Slate pencil with each order.

Original ESP Cards

Testing Extra Sensory Perception. Each deck includes RECORD PAD for conducting experiments in Telepathy and Clairvoyance $1.50

Note: Above prices include postage.

NO C. O. D. SHIPMENTS

Not responsible for cash sent in the mail.

PSYCHIC OBSERVER, INC.
10 E. 4th St., Jamestown, N. Y.

SUBSCRIPTION FORM

TEAR HERE

1 yr. $3.00 — 2 Yrs. $4.50; 3 yrs. $6.00. Canada—$3.50 Year. Foreign—$4.00 Year. Your Own and Gift Subscription $4.50 Yr.

(Please Print)

Name

Street, Avenue, or P. O. Box

City or Town

State

Make Check or Money Order payable to PSYCHIC OBSERVER, INC., 10 East 4th St., Jamestown, N. Y., U. S. A.

Book Reviews

"I Introduce"(*)

WHY THE CHAPTER ON SPIRITUAL HEALING APPEALED TO ME

By

DR. ISHMAEL IRCADIA

In the eight chapter of her latest autobiography "I Introduce," Winifred Graham, one of England's most cultured, feminine literary Symphonists, dedicates a few pages of her book to the theme of spiritual healing.

As was to be expected from an authoress, in whose sensitive nature the faintest ripple of charitable and cultural inspiration touches off an artistic urge to create New Beauty and lovableness, Winifred's approach to the problem of healing is one of calm, poised conviction—a conviction shorn of all dogmatic prejudice and social antagonism.

In the soothing luminosity of her mature philosophy, she gives utterance to the pure, fascinating simplicity of a brave, unspoiled Credo. In an almost pious mood, she testifies to the irrefutable fact of spiritual healing as demonstrated by reputable mediums and psychic Therapeuts.

Where She Takes Us

Her latest literary achievement introduces to her reading public the names of some of the outstanding Therapeuts who earned the esteem and gratitude of people here in the U.S.A. and abroad.

She writes with exquisite charm of the healing virtue of the Duchess of Hamilton's magic hand.

Let us, for a few entrancing moments, follow Winifred in her quest of a tentative solution of the Mysteries of Spiritual Healing.

Where does she take us? . . . To the sacred precincts of Maya, Mother Nature, the infallible High-Priestess and interpreter of all oracles. In true occult fashion the gifted authoress, wafting her thurible, and aware of her calling, sets out to prove to us the soundness of her intuitive directions.

Anon she proceeds with the projecting upon the screen of our imagination the quiet splendors of a midsummer polychromed sky, as if to say . . . "O ye of little faith, 'Respice Coelum,' (look up to heaven), dare ye tell me that in the presence of so much majesty ye, born to perfection and immortality, should deem yourselves doomed to the plight of doubt and illness and human misery"?

Or sensing your hunger and mine for cheerful fellowship, she will draw our attention to the marvels of a gorgeous autumnal eventide, making us forget our aches and pains.

Breathtaking Suspense

Or again, conscious of your faith in the jubilance of the happier destiny that is all spiritual-minded sons and daughters of God, she will lure you to the domed solitude of a deserted manoir, to the weird melancholy of a haunted dwelling; she will tell you in breathtaking suspense, of stately oaks and elms still heavy with the auric-mist that can be seen by clairvoyants.

She will play the captivating role of "Raconteuse par excellence" re-vivifying eerie groves and hallowed spots with the phantasmal apparitions of historical Ghosts.

And so, it happens to come to pass that, reading, you can almost behold, and beholding, believe.

Such is the enchanting worded Alchemy wielded by Winifred's befeathered wand in that bewitching Book "I Introduce."

How Some React

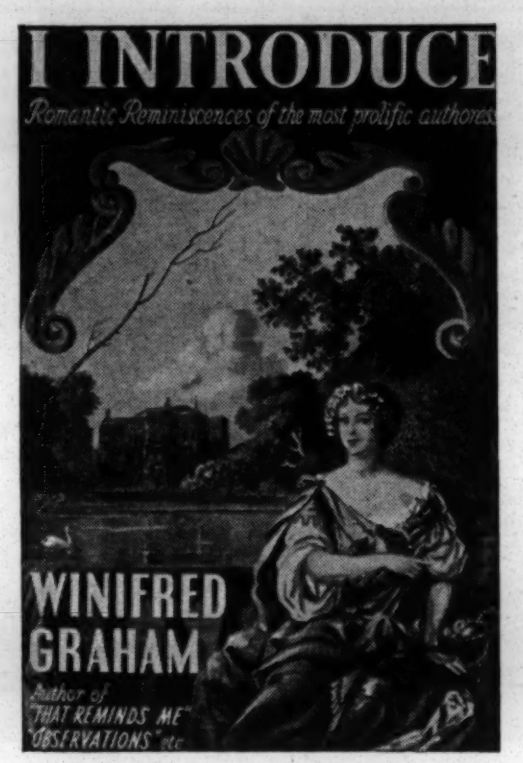
Nor does she bypass the critic's question marks . . . the why of things, the how, the when. Writing on healing, she pauses to anticipate the questions of her inquirers.

I quote—"It is strange how differently we humans react to a healer's influence. . ."

To quote the passage at length would rob the prospective reader of her book of the genuine delights that lay shrined within the fascinating presentation of the theme . . . as given by the authoress herself.

In her admirable adherence to ethics, Winifred offers you a rich measure of opportunities for personal investigation of the occult side of healing.

(*) Psychic Observer, Inc. Specially priced for a short time only, $2.00. (Regular price $3.50)


I INTRODUCE
Romantic Reminiscences of the most prolific authoress
WINIFRED GRAHAM
Author of "THAT REMINDS ME" "OBSERVATIONS" etc

A Most Fascinating Book

SPIRITUALIST ASSOCIATIONS

Listings in this column: 1 year (24 insertions) $25.00; 6 months (12 insertions) $15.00. Address inquiries to Psychic Observer, Inc., 10 East Fourth St., Jamestown, N. Y.

NATIONAL SPIRITUALIST ASSOCIATION of the U.S.A.; Sec'y Emil C. Reichel, 765 Oakwood Blvd., Chicago (16), Illinois; President, Charles R. Smith, 2147 North 52nd St., Milwaukee (6) Wisconsin. (P-268)

—oo—

NATIONAL SOCIETY OF SPIRITUAL SCIENCE, INC., A Spiritual Youth Movement; Rev. Maria Strazzantoelli,, Founder and President; Executive offices: Kimball Building, 25 East Jackson Blvd., Chicago (4), Illinois; Vice President, Rev. Joseph DonGara; Sec'y, Lillian Morrison; Treas., Louise Waterman; Trustees: Frank Rothman, Evelyn Marcha, Stella Truman and Ethel Mae Pierce. (P-262)

—oo—

SPIRITUALIST EPISCOPAL CHURCH. National Offices at Eaton Rapids, Michigan. BOARD OF CLERGY; Rev. John W. Bunker, Rev. Robert G. Chaney, Rev. Ella J. Riley, Rev. Walter M. Marsh, Rev. Lytle K. Sensabaugh, Rev. Bernice Bennett, Rev. William H. Jackson, Rev. Clifford L. Bias, Rev. Ruth L. Walling, Dr. Meurice D. Russell, Noah Rice, Lawrence R. Elsesser, Nan Hash. OFFICIAL BOARD: Rev. Robert G. Chaney, Rev. Charles M. Ball, Richard N. Berry, Irene Hathaway, J. Max Allen, Rev. Genevra S. Peet, Rev. Zada Rohr. (P-276)

—oo—

NATIONAL SPIRITUAL ALLIANCE OF THE U.S.A.; Lake Pleasant, Massachuetts; Mina P. Combs, Secretary. (P-269)

—oo—

GENERAL ASSEMBLY OF SPIRITUALISTS, Inc., N. Y., 1914, Jurisdiction throughout the U. S. and Canada. Sec'y, Everett F. Britz, 225 Lafayette St., N.Y.C. 12; Directors, Pres. John Heiss; V. P., Leighton Ayling; Treas., Wm. Bickert; Trustees, Sarah W. Cushing; Leota B. Maxwell; Lillian Bleser; Geo. S. Shirk; Beulah H. Brown. (P-263)

—oo—

UNIVERSAL CHURCH OF THE MASTER, INC., Nat'l Headquarters, 2073 Telegraph Ave., Oakland (12) California; President, B. J. Fitzgerald. (P-260)

—oo—

UNITY SPIRITUAL SCIENCE INCORPORATED, Est. 1810. Jurisdiction throughout the UNITED STATES, domesticated as a foreign corporation in States by Charter issued by the Corporation Department and Secretary of State, as required by law. MOTHER CHURCH, DALLAS, TEXAS, Dr. Clarence M. Cole, National President, Dr. Henry M. McHenry, National Secretary, Dr. G. Nelson Williams of Dallas, Texas, Chairman of the National Board of Directors and Supt. of Churches. Inquiries solicited for Church Charters. A Christin Church of Ontology. Central States inquiries to Dr. K. Fairchild, 500½ Minnesota Ave., Kansas City, Kansas. (P-266)

—oo—

INDEPENDENT SPIRITUALIST ASSOCIATION; Sec'y, Bessie L. Wells, 535 WestWildwood Ave., Jackson, Michigan; DIRECTORS: President, Rev. George W. Jewett, R.F.D. No. 2, Grand Lodge, Michigan; Vice President, James Buchan; Treasurer, Leonard Beasley, 848 Lincoln St., Jackson, Michigan; TRUSTEES: Rev. Harry Hilborn, Rev. Florence E. Gilbert, and Rev. Grace Kilmer. (P-279)

REVIEWS BOOK

Continued

To some it may appear that I have written an "Eulogy" to the literary Genius of Winifred Graham. Be it so!

Would it be too much to have attempted, in my own humble way, to pay tribute to the greatness of an English Noblewoman whose 88 literary works have, over a period of fecund years, brought healing solace to tens of thousands or would it be presumptuous to have paid a Peeress whose memory will long linger in the hearts of all true lovers of immortal art?

★ ★ ★

"Quiet Talks"

Eva Bell Werber was born in Logansport, Indiana. She was reared in a Christian home in the usual orthodox manner. Her childhood was a happy one. Her true, spiritual unfoldment came as she was developing into young womanhood.

Her home was on a beautiful river. Each evening she would go alone to its banks. The brilliant sky reflected its beauty of crimson and gold in the quiet waters. Gradually the colors faded and the soft lengthening shadows of the woods beyond took their place. Swallows overhead, sometimes in pairs, then again in small groups, winged their way to the trees, breaking the evening stillness with their soft sweet notes. She later knew that at this time she had been in true meditation with the great inner forces of her nature.

Mrs. Werber has always been interested in art, music and literature. She is a graduate of the Chicago Art Institute. She has also studied music and painting from many private teachers.

Since her marriage she has lived in Los Angeles, California, and is at present a landscape artist, using both oil and water colors as her medium.

Up to the time of writing *Quiet Talks With the Master*, she had studied very little along metaphysical lines and had read few books on the subject. It was while overcoming an illness that she began to consciously meditate a few minutes each day. During this time of meditation she began to write the thoughts presenting themselves to her mind and it is these writings which compose *Quiet Talks With the Master.*

Mrs. Werber continues the writing and later brought out two other books, *The Voice of the Master* and *In His Presence.* She feels that nothing can take the place of meditation for developing a true consciousness, and that it is in a few moments spent daily in this manner that her greatest spiritual progress is made. Since she started to write she has studied the philosophy of other great writers and teachers, finding confirmation of her own writings among their works.

Eva Belle Werber

Read How This

NEW FOOD CONCENTRATE MAY BENEFIT YOU

Developed during the war war in rebuilding "run-down" veterans suffering from malnutrition, nerve tensions and a host of associated troubles . . . this new food supplement, "Amen-o-tabs" in easy to take tablet form, often produces remarkable results in a short time, encouraging **renewed health and energy.** A definite "pick-up" should be noticed with the first bottle, a 12-day supply for only $2.00.

In instances of more severe nerve tensions, 'Less-o-caps" (pure soybean lecithin capsules) often proves an invaluable aid when used along with "Amen-o-tabs". "Less-o-caps" are priced at $1.25 a bottle.

Frankly, it is admitted that not all people will respond as quickly as others — human constitutions differing as they do. However, **almost everyone benefits** in some degree in a brief period, many reporting amazing results in improved stamina. A circular giving **scientific research data will be sent upon request with each order.**

Test this new discovery for yourself. Send $2.00 for a 12-day supply of "Amen-o-tabs," or send $3.00 and receive the "Less-o-tabs" additional, thereby saving 25c on a combination purchase.

CUSTOMERS CO-OPERATIVE SERVICE

131 West 42nd Street, Rm. 307
New York 18, N. Y.

Astrological Consultant

Your psychic possibilities analyzed, $5.00. Name, Born, Month, Day, Year, City, Hour, if known.

LEWIS V. HOOVER

Park Chambers, 68 West 58th St., New York City

Two Phones:
Plaza 3-5900 and Plaza 9-6765
(P-264)

PSYCHIC MAGAZINES

BEST AMERICAN, ENGLISH AND AUSTRALIAN PSYCHIC MAGAZINES. SEND 25¢ FOR 3 BACK ISSUES PSYCHIC NEWS. LIST FREE!

Lillian Bobbitt 1609-10th AV.NO.-DEPT. 1 NASHVILLE 8, TENN.

MIRACLE DIET

A PERFECT FOOD COMBINATION
(By Wm. Arthur Evans, Ph.D., DD.)

Tried, tested, proved. Contains all essential vitamins, minerals, oils. Raises immunity, increases virility. Unsurpassed in overweight, poor digestion, elimination. Beautifies skin. Easily, quickly prepared. Always available. Obvious results one week. Booklet 51, Price $2.00. Limited number with this advertisement, only $1.00, but order at once.

3c Stamp Brings Literature on 50 Booklets on Scientific, Metaphysical Self-healing.

INSTITUTE OF HUMAN TECHNOLOGY, Inc., Oak Lawn Ave., Dallas, Texas.
(P-263)

STUDY AT HOME

FOR DEGREE and Spiritual Unfoldment. Psychology, Metaphysics, Bible, Philosophy. Write for free book.
COLLEGE OF UNIVERSAL TRUTH
5153-J North Clark St., Chicago 40, Ill.
(C-267)

PRAYER IS MIGHTY GOOD! Have You A Problem? Desires Not Yet Realized?

DORTCH CAMPBELL

Write me, enclosing two three-cent stamps, for information regarding my spiritual researches in the Christian Ministry of Prayer during the last thirty years. Do not send stamped envelop; send stamp. Postal cards will not be **answered.**

When two pray in loving agreement the power of prayer is multiplied a thousandfold.

Many have been helped through my ministry. Perhaps your problem can be solved by prayer, your desires realized. Address:

DORTCH CAMPBELL

BOX 832 CLARKSDALE, MISSISSIPPI (P-266)

NEW YORK CITY

REV. EDWARD LESTER
THORNE

One of America's Outstanding Mediums!

Message services: Wed. & Fri. 7 P. M.; Thurs. & Sat., 1 P. M.; Lecture & Worship, Sun. 11 A. M. Development Classes; Coffee Shop on premises.

United Spiritualists' Church, 41 West 73rd St., N. Y. City

REV. THORNE

Send $1.00 for Rev. Thorne's own book, **"Development of Mediumship,"** a text-book for students and professional workers.

"Message from Jesus"

True Gospel Revealed Anew From Jesus

Vol. I—Price Per Copy $2.50

Edited and For Sale By

DR. L. R. STONE, 1617—21st St., N. W., Washington, D. C.
(P-270)

Teacher of HINDU PHILOSOPHY

REV. HELENE GERLING

SPIRITUALIST SEMINARY DIPLOMA COURSE

A complete SEMINARY Diploma Course of Easy-to-Learn lessons right in your own home . . . Advance to the TOP, quickly, through simple home-study PROFESSIONAL TRAINING . . . No advance education necessary . . . Personal guidance by qualified instructors . . . Large selection of Subjects . . . Beautiful DIPLOMA . . . Ministerial CERTIFICATES and/or CHARTER, if desired . . . Write NOW for FREE Information and Official SEMINARY Enrollment Blank

REV. HELENE GERLING, SEC'Y.
67 Edinburg St. (P-266) Rochester 8, N. Y.

POSITIVE PROOF OF SPIRIT RETURN

By G. H. ADAMS

The night before he died, R. O. D. Urch, special correspondent for 23 years of the London "Times," scribbled in red pencil on a Swedish telegraph from his last message to his newspaper.

This message he telephoned to the Stockholm post office, scrawling on the paper as he lay in bed. That was in May, 1945.

On December 17, 1948, Mrs. Urch, at a seance with Mrs. Lilian Bailey, of Wembley, Middlesex, England, put into the unconscious medium's hand the Swedish telegraph form.

Then the spirit guide, Bill Wootton, said that Urch was telling him that "It's a wire I jotted down in red pencil not long before I passed over." The guide also correctly stated to whom the telegram was addressed, and what the message was about.

After her husband died, Mrs. Urch tried to get a sitting with some of the well-known London mediums, but they were all heavily engaged. It was only through the intervention of a friend that she secured an appointment with Mrs. Bailey whom she had not seen before nor had she heard of her, as she had lived abroad for 35 years. These are parts of the notes of the sittings as they occurred:

First Sitting

"When Mrs. Bailey had gone into a trance, her guide, Bill Wootton, referred quite correctly to my husband's sudden and unexpected death, to his age, to my Christian name, to what I had said to his fellow-journalists at his memorial service, to the nickname they had for him, 'Punch,' (on account of my nose and my little twist of humor) and to the love and respect he commanded among those he met in a variety of walks of life.

"Through Bill Wootton, my husband stated that, had he lived he would have been paralyzed. This is quite true. He showed intimate knowledge of the doings of our children. He also spoke of his work for the 'Times,' and of a snapshot of him, taken beyond the Arctic Circle, being drawn by a 'reindeer moving with the "Times".'

"Bill Wootton told Mrs. Urch that her husband was chuckling about the 'Times' obituary of him, a whole column, and he quoted correctly a couple of sentences from that obituary.

"He also said that he wanted to thank the lady who had 'put the Union Jack' into his hand in his coffin. This, Mrs. Urch recognized as a scarf with the flag of the United Nations, which the woman had folded with the Union Jack uppermost.

"Through the guide, Urch said that he had 'put his whole soul into his work for the "Times" and blamed himself for neglecting his wife's material circumstances, and not having made a will.' All this is correct."

Second Sitting

(September 28, 1948) "A lapse of three years has occurred since the first sitting.

"After Bill Wootton has controlled Mrs. Bailey, he described my husband's outward appearance and character in correct detail, saying also that he saw a map of Scandinavia.

"He passed on directions from my husband to be given to my son, wherein his present frame of mind and his circumstances were given.

"My husband strongly urged my son to go to Adelaide, South Australia, pointed out the advantages, and how to set about it.

"My husband showed that he knew my opinion of the Spiritualists International Conference held in London in the late summer of 1948, saying that he had attended it with me.

"He also mentioned correctly of my having fallen off a sideboard recently, that I was wearing a costume made out of one of his own suits (perfectly true), and that our daughter was studying medicine but that her religious views were totally opposed to mine (perfectly true)."

Third Sitting

(December 17, 1948) "When Mrs. Bailey was in trance, I put into her hand, a Swedish telegraph form, on which my husband had scribbled in red pencil, the night before his death, and this was the last wire he sent to the 'Times'.

"He telephoned it to the Stockholm Post Office and scrawled it down whilst lying in bed. Mrs. Bailey's guide said that my husband told him, 'It's a wire I jotted down in red pencil not long before I passed over'.

"He also stated to whom it was addressed, and what it was about, quite correctly.

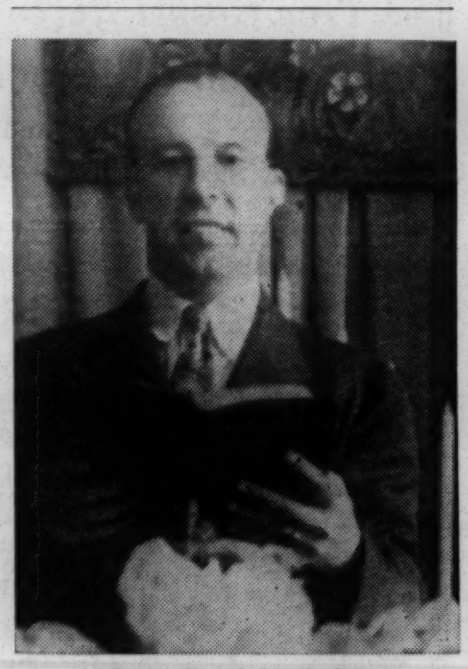
"My husband went on to say, through the guide, that our son would go to Australia to my brother, one whom I had not seen for 40 years, and that he would go in March. (This has now happened).

"A greeting was also given from Bilmanis, former Latvian Minister in Washington, who had passed on a few months before and whom we knew well. His name was given correctly without hesitation."

Fourth Sitting

(March 11, 1949) "Mrs. Bailey's guide began by saying that my husband found his education on that side of life not so

(Con't Page 23, Col. 3)



Rev. Fred L. Felix
Direct-voice Medium

Have Your Books and Booklets Printed by a Spiritualist

The Silver Moon Press

COOKSBURG, N. Y., ALBANY COUNTY

Fine Printing for Fine People

YOU MAY JOIN THE PEOPLE'S DIVINE HEALING AND ABUNDANCE CIRCLE. Send for Prayer and Instructions. Prayer was received through automatic spirt writing. It's purpose is to clear the pathway to receive divine healing and abundant life. Patients will receive magnetized healing cards that, in some instances, really have brought results. Send your problems, then most sacredly I shall put it into space. Postage and love offe ing appreciated. (30c covers actual cost) Write medium and founder, Isabel Eunice Lamb, 7129 Parnell Ave., Chicago (2) Illinois.

(P-263)

TOLEDO CHURCH DEDICATED

The picture above was taken during the recent dedication of the new home of the First Spiritualist Episcopal Church, 636 Western Ave., Toledo, Ohio.

Left to Right: Haskell Siders, President; Ethel McArthur, Associate Minister of the 1st S. E. Church, Charleston, West Virginia; Rev. Felix, Minister; Rev. John W. Bunker, Presiding Clergyman, Eaton Rapids, Michigan; Rev. Beulah Brison, Minister of the 1st S. E. Church, Charleston, West Virginia; Rev. James E. Thompson, Louisville, Kentucky; and Rev. Austin Wallace, Editor of *Golden Rays*. The gentleman in the background is Lon Siminson, 1st Trustee.

ATTAINMENT OF THE GIFT OF PROPHECY

By Dortch Campbell

Michael Angelo, psychical giant, worked on to the time of his death near 90 as architect of St. Peter's, Rome.

He was a pattern of temperance except in his work to which he devoted himself without stint night and day. Asked how it was possible for him to do so much, carve so beautifully, at such an advanced age, he replied:

"I let God guide my hand and my life. My work is unlike any other—no lover of the beautiful can mistake it", he added, proudly.

Michael Angelo toiled alone, save with God. That Something greater than the man told him how to live—keep that in mind, hold close to the fact that he was a model of temperance, living only on bread and a few other articles of food and a little wine. If he had not lived the simple, temperate life he would not have been God-guided.

The Light—the illumination one gets to help along the way—is the Light that one carries in the manner in which one lives. There is such a thing as going to God for light regarding a problem, a way in which all difficulties may be solved. I find most people looking elsewhere than God, but where do you go for light?

Auto-Suggestion

God is free as air and as close at hand and God is always desirous to help us — always calling to us, telling us how to live, but man who is of the earth-earthy uses his name rather than his power.

We pray. That is right, that brings power, but too often personal prayers of the mortals are mostly auto-suggestion and the work of healing of affairs no less than body is but a jargon of therapeutics.

"Do me a miracle," cried the fat Herod when Jesus in bonds was brought to him from Pilate. Herod was looking for a miracle of the intellect.

Jesus remained silent before that challenge though death was nigh. He held his peace because God told him that was a time for silence. The Nazarene did nothing except to serve some Eternal Purpose in loving agreement with the Father's will.

Thus he walked abroad through peaceful valleys, alone and friendless, because God called to him. By the seaside he ate fish when God gave him hunger.

A Stubborn Case

The will of the Father was in every single act of Jesus. The operation of the Spirit released him from the demands of the flesh. Once he spoke in reference to a stubborn case of possession, telling of the power that comes of abstinence. It is certain that on that occasion he had come from a long session of spiritual communion through prayer and fasting which enabled him to discern the cure as his Father directed.

No true prophet ever separates himself from Nature. John the Baptist preached in the wilderness of Judea, and his raiment was of camel's hair, and a leathern girdle around his loins, his meat locusts and wild honey, and he fasted oft—he was temperate.

Eating only the wild fruits of Nature and only when hungry, he was not contaminated or poisoned or polluted by a thousand artificial contrivances by which men burden themselves. If he had not thus lived he would not have been God-guided.

Nothing Too Trivial

Giants of intellect all — the Luthers, the Calvins, Seneca, Aristotle, Marcus Aurelius, Immanuel Kant, Spinoza, but, after all, they were guided largely by the intellect save at times when the Light of God broke through.

They lived simply, temperately, but not completely, else greater illumination would have come. Jesus was above all the great and the near-great because he did not get guidance of the intellect, of mortal mind, but by that Something which told him what to do, even when to speak or not speak, told him what to do and live.

For Jesus nothing was too trivial to be unworthy of divine guidance. Jesus seems never to have related his miracles with any sort of goodness.

He did not seem to have much sympathy with mere doers of good. He ascribed his power to the uninterrupted outworking of the Father who guided him in every act from the beginning unto Calvary.

So we must start and find how close we may come to God who is as free as the air we breathe and as close at hand and who is eternally calling to us, telling us how to act when confronted by dangers or at peace and free.

How? How? How can I thus live? ask The Faithful.

You think you are a mortal so different from the Nazarene. But every individual who heads the earth possesses in some degree the ability to live as God directs.

Living Illumination

Prophets, seers and psychics are not special creations set apart. They have a greater consciousness of life, a wider range of adjustment, that is all. These men and women who are blessed of God gained that contact by their manner of living.

Give consideration to the life of Luigi Cornaro, beautiful of soul but not a prophet in a theological sense yet close to God and living as he was told from On High, guided in temperance and sobriety, gaining from that living illumination and strange powers of body, mind and soul.

Born in Venice in 1464, he passed on in 1566 after more than a century of earth-life, free of pain as one who falls asleep. When he was nearing 100, he finished the writing of his "La Vita Sobria" or "The Temperate Life."

Divine Majesty

Living a fast life until forty, he gave that up for temperate living, eating only twelve ounces of solid food daily for more than sixty years — a prophet indeed of the age when men and women will free themselves from ill health and prophesy.

"I find myself in spite of my great age," he wrote, "healthy, strong, contented and happy . . . I continually praise the Divine Majesty for so much favor conferred on me. I enjoy two lives at the same time: one, the earthly, which I possess in reality, the other, heavenly, which I posses in thought.

"This happiness could be the portion of every man if he would lead a life similar to the one I have led. For I am nothing but a man and not a saint, only a servant of God to whom the orderly life is well-pleasing."

Temperance Purifies

There was a man of France, known as Brother Lawrence, who distinguished himself adown the centuries by living in the Presence of God, but Luigi Cornaro lived more completely in that presence through sheer simplicity and temperance. More than this, he found gifts of prophecy that led him to success in architecture, as an artist, a man of letters, a builder of cities.

Sobriety or temperance purifies the body, the senses, quickens intellect, cheers mind, makes memory tenacious, liberates the soul, said this wonderful man who was young when he was 103. Can any man or woman ask for greater blessings? And is not this the true way to spirituality and prophecy?

SPIRITUALIST CHURCHES

ALABAMA

Birmingham, Alabama

Ch. of Spiritual Science, C. of C. Bldg., 1st Ave. & 19th St.; Sun. 3:30 & 7:15 P. M.; Nell McWhorter; Beulah Kennedy.

Central Ch. of The Spiritualists, 2213½ Third Ave., Sun. & Thurs. 7:15 P. M.; Rev. R.P.H. Sparks, 2520-21st St.

ARIZONA

Phoenix—First Spiritual Ch., 10th & Fillmore Sts.; Edwin W. Ford, President.

CALIFORNIA

Alhambra—The Pyramid Ch. Inc., 326 S. Atlantic Blvd.; Thurs. 2 P. M.; Sun. 7:30 P. M.; Emma Kingham. (AT 2-8632).

xxx

Escondido, California

Ch. of Spiritual Wisdom, 352 Fifth St.; Ann Collins, Sec'y; Treas., F. E. Watson; Lyceum, Sun. 10 A. M.; Healing & Lecture, Sun. 7:30 P. M.

Harmony Grove Spiritualist Association; 1949 season: 1st week of July thru 3rd week of August.

xxx

Fresno, California

Ch. of Revelation No. 10, Danish Brotherhood Hall, Yosemite & Vorrman Sts.; Wed. 7:30 P. M.; Rev. Janet Stine Wolford.

Ch. of Metaphysical Science of Fresno, 245 N. Calaveras St.; Sun. & Wed. 8 P. M. Rev. Dollie E. Thuness.

xxx

Hanford — Ch. of Revelation, 221½ Lacey Blvd.; Tues., Thurs. & Sun., 8 P. M.; Janet S. Wolford.

xxx

Hollywood, California

Spiritual Science Church, 1904 North Argyle Ave.; Rev. Mae Taylor.

Psychic Fellowship Group, Masonic Temple, 6840 Hollywood Blvd.; Wed. 8 P. M.; Carol E. McKinstry.

xxx

Huntington Park—Spiritual Church of Flowers, 2474 Randolph St.; Sun. & Wed., 8 P. M.; Victoria M. Freutel.

xxx

Long Beach, California

Spiritual Science Church, 1202 East Plymouth St., Alice M. Bonner.

Kosmon Center, 1092 East 17th St.; Sun. 7:45 P. M.; Pastor, Lola Reddig. Classes by appointment (Phone 82316).

Church of Divine Light, 2205 American Ave.; Beulah Englund (Phone 404955).

People's Spiritualist Church, 1835 American Ave.; Rev. Edith M. Niles, 1721 East Broadway; Phone: 730-28.

Temple of Truth, 429 Dayman St.; Healing & Developing Classes; Joan Williams (Phone 7-7956).

Carl Horton Pierce Memorial Healing Center, Cafe Clubrooms, Villa Riviera. Ocean at Alamitos, Sunday, 2:30 P. M.; Dr. Carl Richard Minugh, Director; Winifred Layton, Assistant.

Temple of Spiritual Science, 835 Locust Ave.; Masonic Temple; Sun. 7:30 P. M.; Rosa Locke; Charles Hamilton.

xxx

Los Angeles, California

Los Angeles Progressive Lyceum, 2201 So. Union Ave. (Central Spiritualist Ch.): Emma Pearl Knight, NST Conductor; Katherine F. Toby, Assistant.

First Church of Soul Scientists, 3210 West Pico Blvd., Sophie U. Norton.

God's Law of Truth Spiritual Church, 2500 Daly Street; Sunday 7:30 P. M.; Rev. Lillie Mueller.

Agasha Temple of Wisdom, 353 No. Western Ave.; Sun. 8 P. M.; Richard Zenor.

Spiritual Ch. of Ataraxia, Garden Court Ball Room, 7021 Hollywood Blvd.; Motor C't Entrance. Sun. 11 A. M.; Pearl Irene Barnes.

Central Sp'list Ch., 2201 S. Union Ave., Services Sun. 9:30 to 11 A. M.; 2:30 P. M. & 7:30 P. M.; Wed. 2 & 7:30 P. M.; Rev. Elizabeth R. Courtney, Founder; Rev. Maria A. Sykes, pastor.

Spiritual Ch. of Revelation, Embassy Auditorium, 839 S. Grand Ave.; Thurs. 2 & 3:45 P. M.; Studio Hall; Minnie Sayers.

Fraternal Brotherhood of Spiritualist, Inc., 927 S. Alvardo Ave., Sun. 10:30 A. M.; Wed. 8 P. M.; Leah E. Pitzer.

Temple of All-Seeing Eye Spiritual Ch., 966 West 47th St., Sunday, Healing 7:45 P. M., Services 8 P. M.; Message service Wed. 2 P. M.; Rev. Anna Crosby.

Wilshire Ch. of Immortality, 508 South Hobart Blvd., Sunday 11 A. M. & 8 P. M.; Tues. 8 P. M.; Minister, Virginia Gideon.

Temple of Universal Truth (Rowena Field Memorial) 801 South Wilton Place (Corner 8th) Sun. & Tues. 7:45 P. M.; Question hour Tues.; Organ recital precedes each service; Pastor & Pres., Rev. Vincent M. Wilson; Ass't Pastor & Sec'y-Treas., Rev. Ethel L. Wilson.

Spiritual Fellowship Group, Inc., 3044 Leeward St., Sun. 2:30 & 4 P. M.; Wed. 7:30 P. M.; Rev. Jane M. Sipes, Phone EX 2280.

West Lake Sp'list Ch., 913 S. Lake St.; Sun., Wed. & Fri. 8 P. M.; Irene Wood.

Universal Ch. of The Master, 3406 N. Figuerosa St.; Wed., Thurs. & Fri. 10 A. M. to 6 P. M.; Thos. Harrell, 4202 Homer St. (Consultation & Healing).

Optimistic Science Temple, 1719 North 50th St., Sun., Healing, 7:30, lecture & messages 8 P. M.; Tues. Ladies' Aid, 11 to 4—Lunch at noon, Messages 2 P. M.; Lecture, messages and healing Wed. & Fri. 8 P. M.; Rev. Jessie Weeks, pastor; Rev. J. Thomas, Ass't Pastor.

Ch. of Divine Philosophy, 4157 W. 5th St. (at Western), Sun. 8 P. M.; Louise Jolly.

xxx

Oakland, California

Universal Ch. of The Master No. 71, 2058 Webster St.; Sun. 2 P. M.; Fri. 1 & 7:30 P. M.; Ruth & James Barner

xxx

Ocean Park — Fellowship Sp'list Ch., 2663 Main St., Sun. & Wed. 7:45 P. M., Thurs., 2 P. M.; Jessie A. Bennett.

xxx

Pacific Grove — Universal Educational Religious Society of Divine Science, Inc., Chapter No. 2, 581 Pine Ave., Thurs. 7:45 P. M.; Edna Kelley.

xxx

Sacramento — Liberal Sp'list Ch., I.O.O.F. Hall, 9th & "K" Sts., 4th Floor, Sun. 2 & 8 P. M.; Ruth Moser.

xxx

San Bernardino—1st Sp'list Asso., 6th & Arrowhead; Sun. & Wed., 7:45 P. M.; Lectures, Messages & Healing; Lyceum, Sun. 10:30 A. M.; Dollie Dunlap.

xxx

San Carlos — White Cross Center, 118 Dale St.; Classes, Fr. 8 P. M.; Teacher, Irene Remillard.

xxx

San Diego, California

Harmony Temple of Spiritual Brotherhood, 1039 Seventh Ave.; Michael Florenza.

First Spiritualist Ch., 1240 Seventh Ave.; Hildred Hope Langford.

Fraternal Sp'list Temple, 2nd & Beach Sts.; Gust Thunberg.

New Hope Sp'list Ch., Dartlee Hall, 3680 6th Ave.; Sun. 7:30 P. M.; Rev. Ethel Fowler, Pastor; Rev. Sylvia Hauser, Ass't.

Progressive Sp'list Ch., 3843 Herbert St.; Carrie Kelly; Ben H. McHenry.

Bright Star Ch. of Master No. 157, 4608 Kansas St.; Sun. 7:15 P. M.; Myrtle Dyson.

xxx

San Francisco, California

Golden Gate Sp'list Ch., Native Son's Bldg., 414 Mason St.; Sun. 8 P. M.; (2nd & 4th Wed. 7:45 P. M.) Florence Becker.

First Sp'list Temple, 3324 Seventeenth St.; Nell F. Martin.

Christian Sp'list Ch., 4th Floor, 414 Mason St.; Sunday 2 P. M. & 7:30 P. M.; Atela Chisholm.

Universal Ch. of The Master (No. 33), Thurs. & Sun. 8 P. M.; Classes—Thurs. 2 P. M. & Tues. & Wed. 8 P. M.; Florence E. Crenshaw & Alda J. Scheierman, pastors.

Spiritual Ch. of Revelation, Inc., No. 40, 4th floor, 465 Geary St., Thurs. 7:45 P. M. Rev. James J. Dickson, Pastor. Materializing & Direct Voice Medium.

Psychic Center, 3350 22nd St., (Between Valencia & Guerrero) Sun. 8 P. M.; Tues. & Fri. 2 & 8 P. M.; Rev. Nita Harding; Phone: Mission 7-2519.

xxx

San Jose, California

Western Star Sp'list Ch., 65 South 7th St.; Sunday Services 2:30 P. M. Message service 3:30 & 7:15 P. M.

Ch. of Sp'list Prophecy, Druid Temple; San Carlos at Market, 85 W. San Carlos; Sun. 2:30 & 7 P. M.; Mary Wilson; May Painchand.

xxx

Santa Barbara — Universal Chapel of Light, 1509 dela Vina; Sun. 7:30 P. M.; Johanna Ruhnau.

xxx

Santa Cruz—House of Spiritual Communion, 513 Center St.; Sun & Wed. 7:30 P. M.; Rev. Irene M. Littler, Minister; Woodrow W. Littler.

xxx

Vista—Metaphysical Temple of Truth. Route 3, Box 924; Florence L. Myers.

COLORADO

Denver, Colorado

The People's Sp'list Ch., 322 E. 17th Ave.; Pearl B. Ashbrook.

Temple of Harmony Spiritual Ch., Inc., 27 West First Ave.; Sun. & Wed. 7:30 P. M.; Allen J. Miller.

xxx

Pueblo—International Evangelical Spiritualist Ch., City Y.M.C.A., 110 West Eighth St., Sun. 6:45 & 7:45 P. M.; Carolyn G. John, Pastor; Elmer B. John, President.

CONNECTICUT

Bridgeport — Triune Circle of Light Ch., Healing Center & University, Inc., 152 Park Place; Phone: 67-4302; Sun. 4 P. M.; Tues. 2 P. M., Healing; Wed. & Sat. 8 P. M., Classes; Dr. E. L. Patterson, M.M.S., Minister.

xxx

Norwich—The First Spiritual Union, Inc., 29 Park St.; Sun. 2:30 & 7 P. M.; Sec'y Laura D. Ball.

xxx

New Haven—Alliance Center of Inner Vision, 1023 State St.; Wed. 7:45 P. M.; Rev. Dorothy Russell Johnson; Pearl Pavone.

xxx

Niantic—The Connecticut Sp'list Camp Meeting Assn.; Pine Grove; 1949 season, July and August.

xxx

Stamford—Albertson Memorial Ch. of Spiritualism, Inc., 485 Summer St.; Sun. 4 P. M.; Thurs. 8 P. M.; Raymond Burns.

DISTRICT OF COLUMBIA

Washington, D. C.

Progressive Ch. of Spiritualism, Pythian Temple, 1012 9th St., N. W., 3rd Floor; Sun. 8 P. M. A Hofferman Pastor; 1349 Maryland Ave., N. E. Assistants, C. Hickerson, J. Gray, V. King, M. Trash. (Open all summer.)

First Spiritual Science Ch., 1900 "F" St., N. W.; Park Central Apt. Hotel, 604; Sun., Tues., Wed. & Thurs. 8 P. M.; Alice W. Tindall.

Mizpah Ch. of Spiritual Science, Inc., 3423 Holmead Place, N.W.; Tues. 7:30 P. M.; Thurs. & Sun. 8 P. M.; Lola Miller, Pearl Perc; Z. A. Wright, 450 New Jersey Ave., S. E.; Phone: Trinidad 8993.

FLORIDA

Daytona Beach—The Hays Memorial Spiritual Science Church, 221 First Ave., lectures, services and classes; Rev. Margaret Springstead, minister.

Fort Lauderdale — Beckoning Light Sp'list Ch., Woman's Club, Stranhan Park, Sun. 8 P. M.; Jewell Williams, 200 N. E. 4th St.

xxx

Jacksonville, Florida

Spiritual Science Ch., 925 Liberty St., Sun., Mon. & Thurs. 8 P. M.; Rosa Lee Smith; Phone 3-1465-R.

xxx

Miami, Florida

Elizabeth Memorial Sp'list Ch., 729 North East Seventy-first St., Friday, 7:30 P. M.; Rev. Marie Wilson.

Temple of Revelation, 610 Beacon Manor Blvd. Lyceum, Sun. 10:30 A .M.; Wed. & Sun. 7:45 P. M.; Ruby Schmidt Anderson, 1803 N. W. 6th St. (Phone: 9-9687).

Temple of Continuity, 1585 West Flagler St., Geraldine V. Pelton.

Beckoning Light Sp'list Ch., 1621 Southwest Sixth St.; Sun. & Wed., 8 P. M.; Bertie Lilly Candler and Madge Hart.

Spiritual Ch. of Christ, Odd Fellows' Temple; N. W. 4th St. & 2nd Ave.; Sun. 7:45 P. M.; Thurs. 2 P. M.; Visiting mediums welcome; Rev. Maude Allen, Pastor, 1220 N. W. 6th St.

Psychic Science Sp'list Ch., Room 3, 139 W. Flagler St.; Mary Turner.

Spiritual Alliance Temple of Truth, (Charter: Nat'l Sp'list Alliance, Lake Pleasant, Mass.) 1304 N. W. 40th St.; Sun. & Thurs. 8 P. M.; Mabel Smith.

Little Shenandoah Sp'list Ch., 644 S. W. Sixth Ave.; Sun. & Wed. 7:45 P. M.; Ermal McNab; Pearl Hinkson.

xxx

Tampa, Florida

Psychic Center, 315 East Columbus Drive; John Calvert.

1st Sp'list Ch., 512 E. Paris St.; Tues., Wed., Fri. & Sun. 7:45 P. M.; Nellie Cherry, Pastor; C. R. King, Sec'y. (33-4565).

Shrine of The Master Sp'list Ch., 1801 Franklin St.; Sun. 7:45 P. M.; Wed. 7:45 P. M. at 1010 E. New Orleans Ave.; Dorothy Graff Flexer, Pastor (32-7492).

IDAHO

Emmett—Kosmology Ch. and Health Center, James R. Johnson.

ILLINOIS

Aurora—Aurora First Spiritual & Memorial Church, Mission of Love, 529 Clark St.; Emma Ness.

xxx

Chicago, Illinois

Englewood Psychic Science Ch. & White Sanctuary Healing Center, 6514 S. Ashland Ave.; Sun. 8 P. M.; Healing, Thurs. 8 P. M.; Rev. Harry A. Tuffs; WAlbrook 4750.

1st Fraternal Spiritual Ch., 4309 W. Madison St., McEnery Hall; Emma Binz.

Faith Spiritualist Church, 2614 North Austin Ave.; Sun. 10:30 A. M. & 8 P. M.; Fri. 7:30 P. M.; Revs. Fred & Emily Ludmann.

Belmont Sp'list Ch., 1219 Belmont Ave.; Sun. & Thurs. 2:30 P. M. & 8 P. M.; Sec'y., Esther A. Lundquist; Pres. Gertrude McAllister, Phone: Van Buren 1625.

First Sp'list Episcopal Ch. of Chicago, 721 Belmont Ave., E. Blau, secretary.

National Society of Spiritual Science, Inc., Kimball Bldg., Room 1621; 25 East Jackson Blvd., Public service Sat., 7:15 P. M.; Healing, lecture, messages; everyone welcome; Rev. Maria Strazzantoelli, minister; Phone: HA-7-2309.

Friendly Spiritual Ch., No. 2, 240 W. 63rd St.; Sheldon Northrup.

Spiritual Ch. of Truth, 3349 West North Ave.; Theo Siers.

Puritan Sp'list Ch., 812 W. 59th St., Sun. 8 P. M., Rose MacKay, 8209 East End Ave.

First Polish American Sp'list Ch., Embassy Bldg., 3940 Fullerton Ave., (English) Sun. 7:30 P. M.; (Polish) 2nd & 4th Sun. at 2;30 P. M.; Charles Rolack.

Scientific Center of Spiritualism, Midland Hotel, 172 W. Adams St., Orchid Room; Sun. 2:45 & 7:30 P. M.; Catherine Larney.

(Chicago Continued Page 21)

(Chicago Continued)

Third Sp'list Ch., 1715 West 64th St., Sun. 3 & 7:45 P. M.; John Skinner; Telephone: Hemlock 4-9181.

First Temple of Universal Law (Natural Law), 4740 N. Western Ave., 5th Floor; Sun. 10:45 A. M. and 8 P. M.; Charlotte Birkner.

1st Sp'list Ch. of Divinity, 6146 S. Ashland, Sun. & Thurs., 7:30 P. M.; Freda Brown, Pres. (Phone: Hemlock 2447).

Sunflower Sp'list Ch., 2424 N. Avers Ave.; Wed. 2 P. M.; Sun. 8 P. M.; Lena Schaefer. (Phone, Albany 1416).

Ch. of Higher Spiritualism, 812 West 69th S.t; Sun. 3 & 8 P. M.; Rev. Bertha Mann. 6843 S. Claremont Ave.; Phone: Grovehill 9326.

Ch. of Living Thought, 2729 South Keeler Ave., Sun. 2:30 P. M.; Sermon in English language by Stela Lund;Sun. 7:30 P. M. regular service in Czech language; Charles Golan; Rud Prikop, 2455 South St., St. Louis Ave., Chicago (23) Illinois.

Silent Prayer Sanctuary, 1706 North Pulaski Ave., Wed. 8 P. M.; Sophia Schaffer; Phone AL-2-6417.

Bethel Spiritual Ch., 2115 N. California Ave.; Sun. & Thurs., 7:45 P. M.; Candle Light Service, 2nd Thurs.; Elizabeth Palmer. (Phone CApitol 7-2110).

Cosmic Science Ch. Inc., 3165 North Clark St. Sun. 3 & 8 P. M.; Wed. 8 P. M.; Cosmic Divine Healing Service, Friday 8 P. M.; Rev. Rice R. Massey, Founder; Phone: KEdzie 3-5732.

Mission of Love (No. 6) Spiritual Ch., 1838 N. Springfield Ave.; Sun. 8 P. M.; (Last Thursday 8 P. M.) F. Pieper; W. J. Rogers.

Liberal Psychic Science Ch., Midland Hotel, 172 W. Adams St.; Sat. 7:30 P. M.; Pastor, Anthony Camardo.

xxx

Cicero, Illinois

First Sp'list Ch., 5033 West 25th Place; Sunday, 7:45 P. M.; Mon. 8 P. M.; Rev. Lena (Drews) Crane.

Liberal Psychic Ch., 1331 South 57th Court, Sun. 2:30 P. M.; Mon. 8 P. M.; Anthony Camardo.

xxx

Danville — 1st Unity Sp'list Science Ch. (affiliated with U.S.S. & F.S.C.) 10½ N. Walnut St.; Sun. 7:45 P. M.; Edward Armstrong; Margaret Armstrong. (Phone 9267.

xxx

Decatur—1st Sp'list Ch. of Truth, 993 N| Edward St.; Grace W. Brown.

xxx

East St. Louis, Illinois

First Victory Sp'list Ch., 1120 St. Clair Ave., Elizabeth Schlenk, 905 Baugh Ave.; Phone: East 7040.

Spiritual Science Ch., 16th & Cleveland Ave.; Pastor, Laura Phillips; Sec'y, Collins Paxton, 4912 Caseyville.

Unity Science Spiritual Ch., 656 N. 79th St.; Marie Menard, 623 N. 86th; EXpress 3075; Sec'y, Lola Newgent.

xxx

LeRoy—J. T. & E. J. Crumbaugh Sp'list Ch.; Chas. C. Cunningham.

xxx

Peoria—Spiritual Ch. of God Center, G.A.R. Hall; Rev. M. E. Price, 813 West Gift; Phone 2-4608.

MISSOURI

Westmont—Unity Sp'l'st Ch., 13 W. Quincy St.; E. Backlund.

INDIANA

Chesterfield—Chesterfield Sp'list Camp, 1949 season: June 25th to August 22nd; Mable Riffle, Sec'y.
R.F.D. No. 6, Paducah, Kentucky.

xxx

Elkhart—Clark's Memorial Sp'list Ch., 316 Division St.; Sec'y, Chloedell Wolfe.

xxx

Evansville—Union Spiritual Ch., Third Ave. and Michigan St.; Sun. & Wed. 8 P. M.; Rev. Jeannette Hoeppel, pastor.

Fort Wayne, Indiana

Sp'list Ch. of Divine Science (N.S.A.) 1615 Wells St., cor. Spring St.; Sun. 7:30 P. M.; Thurs. 2, 7, 7:45 P. M.; first & third Sun. 2:30 P. M.; Bernice Brock; Russell D. Hawk.

xxx

Gary—1st Sp'list Ch. of Gary, 2430 & 2432 West 11th St., Edna Hires, Pres.; Sec'y, Reba Schallon, 230 Ellsworth St.

xxx

Hammond, Indiana

Unity Spiritualist Church, 5454 Holman Ave.; K. of P. Hall; Ruth Coyle.

xxx

Indianapolis, Indiana

Psychic Science Sp'list Ch., 1415 Central Ave.; Dollie Clark & B. F. Clark.

Progressive Sp'list Ch., St. Clair & Park Ave.; Paul Leach; J. F. Van Meir.

Sp'list Center Ch., 214 South Arsenal Ave.; C. C. Driskell.

Holy Quietness (S.M.A.) Sp'list Ch., 813 West New York St., Rev. Mamie Worland; J. A. Worland.

Truelight Sp'list Ch. (S.M.A.) 1426 Astor St.; Sun. 7:45 P. M.; Rev. Affie L. Reep, Pastor; Carl Reep, Pres.

xxx

Lafayette, Indiana

1st Sp'list Episcopal Ch., 535 South Thirtieth (30th) St., Rev. Irene Jennings, Minister.

Psychic Science Sp'list Ch., 712 Columbia St.; Sun. 7:45 P. M.; Pres., Mae Sullivan.

xxx

Marion — Distributor of Light Sp'list Ch., Nebraska & 2nd St.; Mabel Pittman.

xxx

Richmond, Indiana

Independent Sp'list Association, 115½ North 14th St.; Carrie Owens, President, P. O. Box 95, Richmond.

Church of Truth (S.M.A.) Morton Center, N. 9 B; Lounge Room; Pres. Nellie Mervin, 417 N. W. "K" St.

xxx

South Bend—Ch. of Spiritual Truth, 519 S. St. Joseph St.; Marie Smith.

xxx

Terre Haute—Golden Hour Sp'list Ch., 503½ Wabash Ave.; Nellie Hodges; Goldie Russell.

IOWA

Davenport—Modern Spiritual Ch., 623 W. 4th St.; Daily 8 P. M.; I. Richard Griest.

xxx

Des Moines, Iowa

Spiritual Temple of The Good Shepherd, 918 Locust St., Minister, Emily Ferris; Sec'y, Maxine C Bryant, 617½ W. 14th St.

xxx

Clinton—Mississippi Valley Sp'list Assn., Mt. Pleasant Park Camp; latter part of July and thru Aug.; North of Davenport on Illinois state line.

KANSAS

Kansas City — 1st Sp'list Ch., 1061 Armstrong Ave.; Sun. Healing 7:30 P. M.; Tues 2 & 7 P. M.; 828 Ann Ave.; Betty Palmer.

xxx

Kansas City—Sp'list Camp Mayflower; On Mission Creek Road, ten miles from Kansas City; 1949 season: July and August.

xxx

Wells—1st Society of State Sp'list Camp; on Ottawa County Highway No. 813; 1949 season: August.

xxx

Wichita—1st Sp'list Ch., 121 South Main St., Neva Durham.

KENTUCKY

Paducah — Psychic Study Club (Kingdom Sp'list Ch.) R.F.D. No. 1, Buckner Lane; Sunday 8 P. M. and weekly class, sponsored by Mr. and Mrs. L. M. Faith; Sunday service & Wednesday evening class conducted at pastor's. Rev. Walter R. McNeil, residence.

LOUISIANA

New Orleans—Divine Fellowship of Sp'lism, 823 Spain St.; Fri. & Sun., 8 P. M.; Lillian McGivney, Ada DuBard Gunter.

MAINE

Northport—Temple Heights Sp'list Assn.; near Camden and Belfast; 1949 season: August.

MARYLAND

Baltimore, Maryland

Temple of Wisdom (Sp'list Science Ch.) 500 East 39th St., Sun. 10:30 & 8 P. M.; Wed. 2 & 8 P. M.; Thurs. (Healing) 1 P. M.; Elizabeth Dennis, 2908 Louden Ave. (Phone: LIberty 4512.

Universal Science Sp'list Ch. (N.S.A.) 601 W. North Ave. (Cor. John) Sun. 7:45 P. M.; Wed. 8 P. M.; Grace H. Betz, 5217 Eastern Ave. (Phone OR 8088).

United Bible Spiritual Temple, 1815 North Broadway; Sun., Wed. & Fri. 8 P. M.; Grace P. Bauer.

MASSACHUSETTS

Boston, Mass.

Psychic Center, 198 Dartmouth St. (Opposite Copley Plaza Hotel) Daily 8 P. M., Sun. 3 and 8 P. M.

Daniel Spiritual Ch., 89 West Springfield St.; Sun., Tues., Wed. & Fri., 8 P. M.; D. A. Durant.

xxx

Fitchburg — 1st Spiritual Alliance Ch., 21 Union St. Hildred D. Smith.

xxx

Lake Pleasant Massachusetts

New England Sp'list Assn.; 1949 season: July 31st to Sept. 4th; Theodore C. Russell.

National Sp'list Alliance; Sun. services during July; Near Greenfield, Mass.

xxx

Lynn—1st Sp'list Ch., 61 Exchange St., Sharon Hall (near Central Sq.). Wed. 7:30 P. M.; Sun. 3 & 8 P. M.; Financial Sec'y Agnes Winstanley; Pres. Della Davis.

xxx

Onset—Onset Wigwam Camp, 1949 season July and August; Sec'y, Estelle Haven, 28 Haskins St., Providence (3) Rhode Island.

xxx

Quincy — First Spiritualist Church, No. 4 Maple Street; Bert DeYoung.

xxx

Salem—The 1st Sp'list Mission, of Salem; Bell Studio, Sewall St.; Gladys Worsencroft.

xxx

Springfield, Massachusetts

1st Sp'list Ch., 33-37 Bliss St.; Sun. 3 & 7:30 P. M.; Thurs. 7:30 P. M.

xxx

Worcester—1st Spiritual Ch., 35 Oread St.; Services Sun. 3 & 7 P. M.; Pres., Joseph W. Miller; Sec'y, Dorothy W. Bolin, 11 Jenkins St., Worcester (2), Mass.

MICHIGAN

Battle Creek—1st Sp'list Episcopal Ch. of Battle Creek; Carpenter's Hall, Sun. 7:30 P. M.; Glenn R. Brenner, Pres.

xxx

Cadillac — First Spiritualist Church, 122 E. Nelson St.; Pres. Guy Curtis.

xxx

Charlevoix—Christian Sp'list Memorial Ch., 216 Antrim St.; Rev. Flossie G. McColm.

xxx

Coldwater—Coldwater Sp'list Temple, 52½ W. Chicago St. Sun., 8 P. M.; Pearl Burns.

xxx

Detroit, Michigan

Dr. Robert Jensen Memorial Ch., 2024 Vinewood Ave.; Clara Barnett Smith.

Center of Spiritual Hope, Leota Hall, 3946 Trumbull. Sun. 8 P. M.; Hazel Damrau.

Gardner Healing Center, 4326 4th Ave.; Mon., Wed. & Fri. 9 to 9; Henry Gardner.

1st Psychic Ch. of Brighmoor, 21729 Fenkell Blvd.; Sun. & Thurs. 8 P. M.; Tues. & Wed. 8 P. M.; Elizabeth Armitage.

Dr. Robert Jensen Memorial Ch., 2024 Linewood Ave.; Clara Barnett Smith.

Edward's Memorial Center, 1416 Ferry Park (near Sterling Ave.); Fri. 8 P. M.; Lillian Ryder.

2nd Sp'list Episcopal Ch., Maccabee Bldg., Mezzanine, Sun. 8 P. M.; Blanche Quigley.

Trinity Sp'list Ch., 2501 Coplin Ave. at Vernor Hgwy. E.; Sarah Anderson.

Christian Church of Progress (Spiritualist), Eastern Star Temple, 80 West Alexandrine Ave.; Jean Peattie, Sec'y.

Memorial Tabernacle, 840 Dragoon Ave.; Pres., Mildred E. Cosner.

xxx

Eaton Rapids — Sp'list Episcopal Ch., East Hamlin St.; John Bunker; Robert Chaney.

xxx

Flint—Sp'list Episcopal Ch., 733 South Saginaw St.; Noah Rice.

xxx

Grand Rapids, Michigan

First Church of Truth, 26 Shelby St., S.W.; Pres., G. H. Moler; Sec'y, Mrs. M. Fisk.

Jackson—Goodfellow Sp'list Ch., 1014 LeRoy at Ellery; James Tingley.

xxx

Kalamazoo, Michigan

Ch. of Spiritual Truth, 610 Mill St.; Sun. Lyceum 11 A. M.; Sun. 3 & 7 P. M.; Thurs. 7:45 P. M.; Mattie M. Barents.

Spiritual Truth Reading Room, 714 N. Rose St.; Wed. & Fri., 8 P. M.; Beth Roche.

xxx

Lansing—Lansing Sp'list Episcopal Ch., Main Auditorium Y.M.C.A. Bldg., Townsend St.; John W. Bunker.

xxx

Muskegon, Michigan

Sp'list Ch. of Truth, 1143 Spring St.; Harrry Rogers.

Spiritual Fellowship, 187 East Grand Ave.; Wm. R. Aldred, D.D.

xxx

Owosso—First Sp'list Episcopal Ch., 610 Clinton St.; Ella Riley.

xxx

Pontiac—1st Progressive Sp'list Ch., 16 Chase St.; Mabel Barnes.

xxx

Roseville—Ch. of Harmony of Christian Corinthians of America, 17358 Roseville Blvd. (near Maple); Lura Mathews.

xxx

Saginaw—Ch. and Spiritual Truth, Brewster & Webster St.; Alma J. Eastman.

xxx

South Branch—Chain Lake Sp'lists' Camp Assn.; 1949 season: July and August.

MINNESOTA

Duluth—1st Sp'list Temple, 601 E. 5th St.; Bessie Magnuson; C. W. Olson; C. Hegge; Ann Smaley.

xxx

Minneapolis, Minnesota

Ch. of Infinite Science, 610-620 East 15th St. Henry M. Paulson.

xxx

St. Paul—Golden Rule Sp'list Ch., 25 E. 5th St.; Sun. 3 & 7:45 P. M.; 1st & 3rd Wed., 1 P. M.; H. M. Peterson.

MISSOURI

Kansas City, Missouri

1st Sp'list Ch., "Little Chapel on Broadway," 3841 Broadway, Sun. & Wed., 8 P. M.; M. D Russell, C. M. Ball.

9th Spiritual Ch., 3101 Indiana Ave., Sun. 7:45 P. M.; Tues. 8 P. M.; Frances M. Tucker.

xxx

St. Louis, Missouri

Third Sp'list Ch., 3549 Arsenal St.; Anna Bothmann, 3653 Alberta St., St. Louis (16),

Memorial Sp'list Science Ch., 3850 Cleveland Ave.; Sun. 7:45 P. M.; 1st Sun. 2 & 7:45 P. M.; Pastor, Mary Rogers Hutson (Phone, Prospect 6878).

Psychic Center, 3813 Washington Blvd.; Thurs. & Sun. 8 P. M.; Ida F. Eggers.

Unity Spiritual Science Advanced Soul Church, 4408 North 19th St.; Tues. & Sun. 3 & 8 P. M.; Josephine Erhart.

Ch. of Spiritual Science, 3804 Wyoming St.; E. R. Foskett & Rose Mary Reisinger; School of Spiritual Science & Philosophy; Elizabeth Swanks, 4855 Sigel Ave.

Progressive Sp'list Iyceum & Research So. of St. Louis meets Mon. 7:45 P. M.; 4349 Manchester Ave.; Robert C. Kroll, Conductor.

Society of Spiritual Fellowship, 3816a N. Grand Ave.; Wed. 2 P. M.; Fri. 8 P. M.; Elsie Andreas.

St. Ann's Sp'list Episcopal Ch., 5862 Delmar; Sun. 7:30 P. M.; Tues. 8 P. M.; Wed. 1 P. M.; Bernice M. Bennett; Gertrude Hannah; Rosedale: 7137.

Bright Star Ch. of Unity—Ch. of Prophecy & Divine Healing; 3660 Castleman; Sun. 8 P. M.; Wed. 2 P. M.; Class, Fri. 8 P. M.; Rev. Mollie Bauer, Minister; Phone: PRospect 3830.

NEVADA

Las Vegas, Nevada

First Spiritual Science Ch., 1st & 3rd Tues. 8 P. M.; Lecture Forum, guidance and help —Odd Fellows' Hall, 110 North Ninth St., Rev. Evan Shea. Phone: 4926M.

NEW HAMPSHIRE

Blodgett's Landing—Lake Sunapee Sp'list Assn.; near Newport and Manchester; 1949 season: August.

xxx

Manchester—Psychic Center, Curtis Inn; Henry L. Paradis, 45 Haines St., Nashua.

xxx

Portsmouth—1st Spiritual Science Ch., 114 Maplewood Ave.; ESun. 3 & 8 P. M.; Thurs. 8 P. M.; Frank Daley.

xxx

South Effingham—Camp White Cloud; Services: Mon., Thurs., Sat. & Sun., 8 P. M.; Grove service Sun. 3 P. M. Florence Cole Heckman, Director.

NEW JERSEY

Atlantic City—Sunflower Temple of Psychic Research, 15 N. Maryland Ave.; Israel and Anna Shotz.

xxx

Camden, New Jersey

4th Sp'list Ch., 28 N. 26th St.; Wed. & Sun. 7:45 P. M.; 1st & 3rd Wed. 2 P. M.; Elizabeth Giberson.

2nd Sp'list Ch. (N.S.A.), Legon Room, Walt Whitman Hotel, B'way & Cooper St., Sun. 7:45 P. M.; Catherine Broome.

xxx

Clifton—Ch. of Spiritual Advice, 17 Yereance Ave.; Martha Heimann.

xxx

East Orange—Ch. of Sp'list Harmony, 7 Hollywood Ave.; Connie Clark.

xxx

Jersey City—Grace Divine Spiritual Ch., 191 Griffith St. (near Summit); Sun. 7:30 P. M., Tues. & Sat. 8 P. M.; Thurs. 2 P. M.; Ethel Arrigo.

xxx

Long Branch—Trinity Ch. of Spiritual Science 111 Wash. St.; Mary Reva Wood.

xxx

Neptune City—Star Spiritual Ch., 134 Sylvania Ave. Loweta Fine.

xxx

Newark, New Jersey

Ch. of Spiritual Peace, Love & Faith, 769 Hunterdon St.; Wed. & Fri. 8 P. M.; Agatha Remsen.

xxx

Paterson, New Jersey

1st Spiritual Ch., 142 Carroll St.; Sun. & Wed. 7:30 P. M.; Wed. 2 P. M.; Emily Freestone-Hewitt

West Broadway (2nd) Sp'list Ch., 176 Broadway; Elizabeth Spittler.

xxx

Ch. of Spiritual Faith, Inc., 541 E. 25th St.; Sun. 7:30 P. M.; Mon., Wed. & Fri. 2 & 7:30 P. M.; Rufus A. Pratt: (Phone LAmbert 3-0979); Myrtle Morse.

xxx

Riverton—1st Sp'list Ch. of Universal Science, 412 Main St.; Services: Sun. 7:15 Healing; 7:30 Lecture & Message; Rev. Emma M. Munch; Phone: Riverton 9-0306.

Trenton, New Jersey

1st Sp'list Ch., 47 N. Clinton Ave.; Carpenter's Hall; J. P. Hartman; M. A. Hartman.

Sp'list Friendly Ch., 34 S. Clinton Ave.; Adah Ross Crew (Phone 3-0234).

xxx

Spiritual Science Center, 20 Bank St.; Class, Sat. 8 P. M.; Jeannette Warner F. Palmer Gibson.

xxx

Union City—Spiritual Ch. of Divine Guidance, 517 37th St.; Sophie E. Busch, 199 Cambridge Ave., Jersey City.

xxx

West Englewood—John's 1st Memorial Spiritual Ch., 27 Forest Ave.; Sun., Mon. & Wed. 7:30 P. M.; Tues. & Fri. 2 P. M.; Marie Louise Gallo.

NEW YORK STATE

Albany—1st Sp'list Ch., 264 Central Ave.; Sun. 7, Wed. 7:45 P. M.; Pastor, Alice M. Hughes, 209 Sherman St.

xxx

Binghamton, New York

First Sp'list Ch. of Binghamton; Closed during July and August; Hilda Day, 229 Front St.: Shas. Elliott, 557 State St.

Sunshine Auxiliary, 7 Mulberry St.; Mae Merritt..

xxx

Brooklyn, N. Y.

Divine Sp'list Ch., 295 Schermerhorn St. (near Nevin St.) Sun., Tues., Thurs., & Fri. 7 P. M.; Mon. & Wed. 1 P. M.; Beatrice De Hunt.

The Ch. of Divine Guidance, Aux. 5808 Myrtle Aev.; Tues. & Thurs. 2 & 8 P. M.; Sun. 8 P. M.; Emily Drescher.

W. D. Gressinger Memorial Sp'list Ch., 41 Piling St.; Sun., Tues. & Wed. 8 P. M.; Sun. & Fri. 2 P. M.; Katherine Gressinger.

St. John's Sp'list Ch., 8025 3rd Ave.; Sun. & Fri. 8 P. M.; Wed. 2 P. M. (B.M.T. subway 4th Ave. Local-177th St. Station) Lillian Johnson.

xxx

Buffalo, New York

Temple of Divine Science, Sp'list Ch., 267 Sycamore St.; Sun. 7:45 P. M.; (Medium's Day, 4th Sun.); K. L. Henderson (Phone WA 4651).

John Carlson Memorial Sp'list Ch., Golden Light of the World; 232 Forest Ave.; Sun. 7:45 P. M.; (Medium's day, 4th Sun); Editb Sandy, 62 College St.

Light Sp'list Ch., Delta Temple, 692 East Utica St.; Medium's Day, 3rd Sun.; Sun. 8 P. M.; Rev. Nettie Roehl.

Pierce Memorial Sp'list Ch., 15 Harwood Pla.; Sun. 8 P. M.; Study & Dev. Classes Mon. 8 P. M. & Tues. 2:30 P. M.; Benefit Circle Tues. 2:30 & Fri. 8 P. M.; Rev. Vivian Davis.

Cold Spring Sp'list Ch., Second Floor, 1445 Jefferson Ave.; Sun. 8 P. M.; Medium's Day, 3rd Sun.; Mildred Mason.

Unity Sp'list Ch., LeRoy & Fillmore Ave., Sun., 7:45 P. M. (Medium's Day, First Sunday) Margaret Hauth.

xxx

East Aurora—1st Sp'list Temple, 29 Temple St.; Ethel Squier.

xxx

Elmira, New York

Universalist Sp'list Ch., 225½ Franklin St., Pauline Hamm.

1st Sp'list Ch., 463 E. Church St., I.O.O.F. Temple; Eva Bostwick

xxx

Freeville—Central New York Sp'list Assn.; 1949 season: July and August; Mark Sturdevant, President.

xxx

Hydesville—Hydesville Sp'list Camp, 1½ miles from Newark, N. Y.; 1949 season closes September 17; Rev. Margaret Lewis, President & Founder.

xxx

Long Island, New York

South Ozone Park—Helen Memorial Sp'list Ch., 143-16 Sutter Ave.; Sun. 8:15 P. M.; Tues. 1:45 & 8 P. M.; G. E. Wagner.

Jamaica—Ch. of Eternal Light, 9050—170th St. (between Jamaica Ave. & 90th Ave.), Mon., Tues. & Thurs. 2 & 8 P. M.; William Skidmore.

xxx

Richmond Hill South—Ch. of Spiritual Guidance (closed during July and August) 111-41 120th St., Wed. 1 P. M. Messages; Sun. 8 P. M.; Rev. Mollie Beck, classes; Phone: Virginia 3-5979.

xxx

Richmond Hill— Spiritual Center of Unity; 89-31 114th St.; Phone: VIrginia 7-5120 W Sunday 8 P. M. (Closed June 26th to Sept. 18) Classes for spiritual unfoldment, Hilda White.

xxx

West Hempstead—Sp'list Ch. of Magdalena, 559 Henry St. (2 blocks south Hempstead Turnpike at Nassau Blvd.); Sun. & Wed. 8 Thurs. 2 P. M.; Thurs. 10:30 A. M.; Miss Marion Miller.

xxx

New York City

Aquarian Brotherhood of Christ, 244 West 75th St., Carolyn C. Duke, S. T., Sun. 7 P. M.; Mon. 7:30 P. M.; Wed. 2:15 P. M.; Fri. 7:30 P. M.; Rev. Olive Kruger.

Ch. of Believers in God, Green Room, Hotel McAlpin, Broadway at 34th St., Sun. 10:30 A. M.; Founder, Johannes Greber.

Hindu Truth Center, Suite No. 703, Steinway Hall, 113 West 57th St. Free lectures, Thurs., Sat. & Sun. 8:30 P. M.; Also Free lecture Sun., 2:45 P. M.; Classes, Mon. & Tues. 8:30 P. M.; Dr. Sant Ram Mandal, Leader.

Little Cedar Sp'list Ch., 123 W. 9th St., Wed. 1 P. M.; Sun., Tues., Thurs., Fri. 7:30 P. M.; Beulah M. Brown.

Temple of Light, 152 West 42nd St. (Suite 708), Sun. 11 A. M. & 7:30 P. M.; Sun., Tues., Thurs. & Fri. 7:30 P. M.; Tues. & Fri., 2 P. M.; Wm. Charles Owens.

W. T. Stead Memorial Center, 41 W. 88th St. Sun. 8 P. M. Classes Wed. & Fri. 8 P. M.; Bertha Marx, Pastor.

St. John's Sp'list Ch. of Light, 357 W. 118th St.—Apt. 5; Sun., Wed. & Fri., 8:30 P. M.; Emily & John Garvin.

First Spiritual Science Ch. of Brooklyn, Studio 856, Carnegie Hall, 154 W. 57th St., Wed. & Fri. 7 P. M.; Frances H. Parker.

Occult Science Society, Inc. Meetings held 2nd & 4th Fri. each month at Hotel Times Square, 43rd St. & 8th Ave., New York City.

United Sp'list Ch., 41 W. 73rd St., Wed. & Fri. 7 P. M.; Thurs. & Sat. 1 P. M.; Sun. 11 A. M. (No Messages Sun.) Edward Lester Thorne.

The 1st Ch. of Spiritual Vision, 100 W. 61st St.; Sun. 11 A. M.; Tues., Wed & Fri. 6 P. M.; Thurs. & Sat. 1 P. M.; Angela V. Call, pastor. (Phone, PLaza 7-1799).

Beacon Light Sp'list Ch., 169 W. 98th St., Apt. No. 8; Tues. & Thurs. 2:30 & 8 P. M.; Sun. 8 P. M.; Hermine Leger.

xxx

Rochester, New York

Ch. of Divine Inspiration, 27 Appleton St.; Ethel Taylor.

Open Door Sp'list Ch., 1101 E. Main St., Sunday 7:45 P. M.; Pastor & Sec'y, Estella A. Case, 91 Bloss St., Rochester (6), N. Y., Phone: Glenwood 7745-W.

Spiritual Ch. of Divine Love, 35 Richmond St.; George P. Wood.

xxx

Schenectady—Progressive Sp'list Ch., 6 Myndeese St., Sun. 7:45 P. M.; George Howard; Maud Van-Tassel; Lillian Weir.

xxx

Syracuse, New York

Spiritual Science Ch., Onondaga Hotel; Sec'y Margie Moon, 708 S. Buck St.

OHIO

Akron, Ohio

Friendly Sp'list Ch., 31 South Howard St.; Hulda Stewart.

St. Paul's Sp'list Ch., 88½ East Mill St.; Revina Roshon.

xxx

Ashley—The Ashley Sp'list Camp Assn. Woolley Park; 1949 season: July 2nd to Sept. 8th; Harry B. Creekbaum, President.

Brady Lake—Lake Brady Sp'list Camp Assn., 1949 season: June 26th to Sept. 4th; Della Kingsbury, President.

xxx

Canton—First Sp'list Ch., 803 Tuscarawas St., West; Sunday 7:45 P. M. Estyl V. Fuller, 912 Second St.

xxx

Cincinnati, Ohio

Universal Brotherhood of The Cosmic Age, 3756 Reading Road; Thurs. & Sun. 8 P. M.; Emil J. Schmidt.

Hall of Learning, 4273 Colorain Ave., (northside); Sun. & Wed., 2:30 & 8 P. M.; Augusta Touschard.

Psychic Studio, 3407 Erie Ave., Aut. 315. Frances E. Shelley.

xxx

Cleveland, Ohio

Divine Sp'list Ch., 7220 St. Clair Ave.; Sun. 8 P. M.; Pastor, John M. Williams; Ass't Pastors, Katherine K. Koutnik and Jeannette S. Horrocks.

(Lakewood) Universal Ch. of Truth, N. W. cor. Belle & Detroit; Entrance on Belle Ave. Bertis H. Cunningham, 7500 Euclid Ave. (ENdicott 1250).

Stephan Spiritual Church, Inc., "Independent Bible Spiritualist," 1931 East 86th St., Rev. Elizabeth N. Stephan, Co-Founder and Pastor; Rev. Walter J. Deckelmeier, Ass't Pastor; Telephone: Garfield 6208.

Spiritual Science Ch., 1628 E. 55th St., Rev Rene' Hunt.

Sunflower New Thought Sp'list Ass'n; 19206 Pawnee; President, F. W. Riehl; Rev. P. J. Hendricks, Pastor.

xxx

Columbus, Ohio

The Congregational Sp'list Ass'n, 187 S. Sixth St.; Eun. & Wed. 7:30 P. M.; Wel. 2 P. M.; Rev. A. A. Hamilton, Pres., 29 E. Blake Ave., Columbus (2).

The 1st Sp'list Ch., 6th and State St., Sun., Wed. & Fri. 7:45 P. M.; Wed. 2:30 P. M.; (2nd Sun. each month, 2:30 & 7:30 P. M.) Edgar J. Smertz, 768 Bryden Road. (Phone, Adams 87870).

Ohio Ave. Sp'list Ch., 86 South Ohio Ave.; Sun. & Thurs. 7:30 P. M.; Rev. Ralph A. Whitney.

xxx

East Liverpool—1st Sp'list Ch., 2nd Floor Review Bldg., Washington St.; Mary E. Wilson.

xxx

Fremont—1st Sp'list Episcopal Ch., D.A.V. Hall, Arch & State Sts.; Irene Hocombs; Sarah Biddulph, Toledo.

xxx

Greenville — Christian Sp'list Ch., 510 Front St.; Walter F. Heller.

xxx

Sandusky—Sp'list Temple, 156 Columbus Ave., G.A.R. Hall; Sun. 2:30 & 8 P. M.; Fri. 8 P. M. at 317 McDonough St.; Nora Hook, Pastor.

xxx

Sherwood — Sherwood Sp'list Camp; located west central part of Ohio; 1949 season, July and August.

xxx

Steubenville, Ohio

White Shrine Temple, 158 North 4th St., Pres., Bessie Von Dyne; Sec'y, Earle E. Hennis, 308 Lincoln Ave., Wings Jct., Ohio; Lecturer, Florence Jury.

xxx

Toledo, Ohio

Camp, Newark, N. Y. (Hydesville Road). Church of Revelation No. 16, J. W. Green Co., Jefferson and Ontario Sts.; Pastor, Agnes A. Mower; Sec'y, Marie Lindroth.

Goodwill Sp'list Ch., 1515 Ottawa Drive; D. E. Crider.

1st Sp'list Episcopal Ch., 630 Western Ave. (at Field) Lyceum (Sunday School) 10:45 A. M.; Sun. evening service 7:45 P. M. President, Haskell Siders; Minister: Rev. Fred L. Felix.

Christian Sp'list Ch., 1222 Erie St., Cecil Engle.

Toledo Nat'l Sp'list Ch., Room No. 1, Mezzanine — Commodore Perry Hotel; Hazel Lafferty, Sec'y; Mrs. Z. H. Ballmer.

xxx

Warren—Christ Universal Sp'list Ch., 174 N. Park Ave.; P.H.C. Hall; Sun. & Tues., 7:45 P. M.; Mildred Johnson.

xxx

Youngstown, Ohio

Ingersoll Memorial Ch., 339 West Federal, Room 9; Sun. 7:45 P. M.; Thurs. 2:30 & 7:45 P. M.; Rosa Hoyle, 137 North Fruit St. Phone 7-7006.

1st Sp'list Temple, 323 W. LeClode; Sun. 7:30 P. M.; Wed. 8 P. M.; Emma Felger; Mae Morrison.

OKLAHOMA

Oklahoma City, Oklahoma

Central Sp'list Ch., 1005 N. Harvey St., Sun. & Wed. 8 P. M.; Carrie Hamblen & Nina Cutlip, co-pastors.

Spiritual Science Ch. of America, 329 N. W. 13th St.; May Derr McQuestion.

Spiritual Life Science Church, 316 S. W. 22nd Ave.; Sun. and Wed. 8 P. M.; Vernon Hendry, Cor. Sec'y; Pastor, Florence Heistand, 2317 S. Harvey; Phone: 62-3488.

xxx

Salina—Oklahoma Sp'list Camp Assn.; Radiant Springs, 1 mile south of Salina; 1949 season: July.

xxx

Tulsa, Oklahoma

Universal Science Ch., 1112 N. Boston; Sun. & Wed. 8 P. M.; Earl W. Myers, President.

Second Sp'list Ch., 919 S. Cheyenne St.; John H. Cuddy.

Christian Sp'list Ch., Fourth at Cincinnati; Sun. 8 P. M. Pastor, Fay Alexander; Ass't Pastor, Nellie Huddleston.

OREGON

Canby—New Era Sp'list Camp; Clackamas County; 1949 season: July and August.

xxx

Oregon City—1st Spiritual Religious Association of New Era (Canby); 1st & 3rd Sun. 2 P. M.; Pres., Rev. Freda Merchant; Sec'y, Margaret Christensen, 1103 Washington St.,

xxx

Portland, Oregon

Spiritual & Psychic Research Temple, 5637 N. E. 14th Ave., Sun. 7:30 P. M.; Pastor, Luella M. LaValley; Sec'y Mae B. Ray, 3637 S. E. Kelly St.

Spiritual Science Healing Center, 1433 S. E. Taylor St.; Second and Fourth Sun., 2 P. M.; Development class, healing and message service, Wednesday, 8 P. M.; Healing at all services; Rev. Frieda Wagner-Merchant.

xxx

Portland — Progressive Psychic and Divine Healing Center; 11 miles from Portland; 1949 Season: July and August.

xxx

Salem—1st Sp'list Ch., 248 North Commercial St., Sun. 2:30 & 7:30 P. M.; During summer months evening services only; Pres., Sam J. Harms.

PENNSYLVANIA

Allentown—Psychic Group and Healing Center, 301 Priscilla St.; Harry E. Brittenburg.

xxx

Bethlehem — Christian Spiritual Ch., 18 W. Garrison St.; Mary Ann Reph.

xxx

McKeesport—1st Sp'list Ch., 809 Locust St.; Sun. 7:15 P. M.; Healing, Sun. 7:15 P. M.; Pres. Sara K. Openshaw; Sec'y, Robert Openshaw, Box 216 Elrama.

xxx

Ephrata—Camp Silver Belle, Mountain Springs Hotel; 1949 season: June 25th to Sept. 6th; Ethel Post-Parrish, Sec'y.

xxx

New Castle — Sp'list Ch. of Truth, McGoun Hall, 215½ E. Wash. St., Wed. & Sun. 8 P. M.; Agnes E. Guthrie; Celeste Atkinson; James H. Anderson.

Parkland — Parkland Heights Sp'list Camp Meeting Assn.; Bucks County; Sun. meetings during June, July and August.

xxx

Philadelphia, Penna.

Clayton's Spiritual Alliance Ch., 2111 Latona St., Sun. 2 P. M., Annie J. Clayton.

xxx

Pittsburgh, Pennsylvania

Sp'list Ch. of Revelation, 114 Federal St. Northside; Sun., Tues. & Thurs. 8 P. M.; Fri. 3 & 8 P. M.; Katherine Fidell; Phone: FAirfax 0766.

1st Ch. of Sp'lists (N.S.A.), 256 Bouquet St., Wed. & Sun. 8 P. M.; Treas., Mary C. Bell, 51815 Rural. Phone: MO 2327.

xxx

Reading — 1st Sp'list Ch., Berkshire Hotel, 1047 Penn St.; M. M. Stuart, 1142 Franklin St.

xxx

Williamsport—The 1st Ch. of Spiritual Science, 2715 Grand St.; Ernest and Olive MacMillin (Phone 9502).

xxx

Wilkes Barre—2nd Sp'list Ch., 27 W. Market St.; Mrs. A. E. Ridler.

RHODE ISLAND

Providence, Rhode Island

W. T. Stead Sp'list Ch., 32 Haskins St., Sun. 2:30, 4:30 & 7 P. M.; Thurs. 7:30 P. M.; Sec'y, Mrs. Edith Crosby, 35 Central St.

TEXAS

Beaumont — Golden Rule Spiritual Ch., 894 McFaddin St.; Sun. 8 P. M.; Pearl M. Marie Davis.

xxx

El Paso—Open Door Spiritual Christian Ch., 2531 East Yandell Blvd., Sunday 10:45 A. M.; Sun. and Wed. 7:45 P. M.; Rev. Bula F. Kopf.

xxx

Fort Worth—1st Sp'list Ch. of Fort Worth, 311½ Main St.; Dr. Charles Sharp.

xxx

Houston—1st Sp'list Ch., 611 Calhoun St., Myrtle London Rigers.

xxx

San Antonio, Texas

1st Spiritual Christian Ch., 503 Trenton Ave.; V. R. Cummins.

Bethlehem Spiritual Christian Ch., 1004 South St. Marys; Wed. & Sun. 8 P. M.; Thurs. 2 P. M.; Rev. L. C. Yates.

xxx

Norfolk, Virginia

Light of Truth Ch. of Divine Healing, 20th & Omohundro Sts.; Sun. Evening; Rev. Fred A. Jordan.

WASHINGTON

Bellingham — 1st Sp'list Ch., 2609 Kulshan St.; Fern Balius; Della Carlson.

xxx

Edgewood—Washington State Sp'list Assn.; 1949 season: July and August; Near Tacoma and Seattle.

xxx

Seattle, Washington

Mary A. Tower Memorial Ch., 916 East James St.; Mary B. Crisp.

National Federation of Spiritual Science Ch. No. 171; 1811 Summit Ave., Sun. 8 P. M.; Florence Fairfield.

Universal Sp'list Library, 526 Second & Pine Bldg.; Open Daily; Walda Sobbakke, Librarian.

xxx

Spokane — Nat'l Sp'list Ch., "Star of The East"; Julian A. Fox, 807 N. Ash St.

xxx

Tacoma—Nat'l Sp'list Ch., I.O.O.F. Temple, 608 Faucett Ave.; Sun. 11 A. M.; Minnie Richardson.

PROOF

(Con't from Page 19, Col. 4)

hard as when he strove for his degree on earth, giving details of how that was done and of my help then.

"Then I put into the medium's hands a box containing the Order of the Three Stars of Latvia. My husband relayed (quite correctly) that it was a decoration given him by a foreign power 'which has passed away and no longer exists'.

"He also recognized a red, white and blue ribbon which had been on a big harp of flowers at his cremation.

"'He speaks of a body and is wrapping it 'round himself,' said the guide. 'He says it is to do with a body of colleagues who were writers, men of his own calibre, that there is some scrawl on it, "To our true friend and colleague R. O. D. Urch"' . . . correct except that the name was R. O. G. Urch.

"He showed that he knew our son was going to Australia in a couple of weeks, as he had predicted, and that I should go, too, in June, with my son's wife.

"At this sitting, my father (dead 56 years) described himself and the sort of life he had led here, his treatment of my mother, and how she reacted—all quite correctly.

"After my father had given his message, my husband returned and spoke of my having bought up the last copies of a book that I had written, straight from the publishers (true).

"He showed that he had watched me making my will and knew what I had arranged, and approved. He mentioned also, other recent events in our family, showing his intimate knowledge of our thoughts and plans."

WEST VIRGINIA

Charleston—1st Sp'list Ch. of 1202 Elmwood Ave., Beulah Brison.

xxx

Huntington—Sp'list Ch. of Truth, Bradshaw-Diehl Bldg.; Mary Fulton; Bertha Jessup; Alice E. Shute.

WISCONSIN

Milwaukee, Wisconsin

1st Christ Unity Spiritual Science Ch., 2603 West Atkinson Ave.; Sun. 8 P. M. Wed. 2 & 8 P. M.; Walter & Ella Krahn.

Christian Spiritual Temple, 2222 N. 27th St.; Sun. 3 & 8 P. M.; Marie J. Hillman.

1st Psychic Science Ch., 2671 North Ninth St., Sun. & Wed. 8 P. M.; Lyceum Sun. 10 A. M.; Joseph Sax; Pauline Benson, Sec'y.

Haven of Divinity Chapel, Inc., Medford Hotel, 605 N. 3rd St., Room 109; Sun. 8 P. M.; Rev. Irene H. Pike; Rev. Marcella J. Wollersheim, 2136 North 40th St.; (Phone HOpkins 2-9132).

xxx

Wonewoc—Western Wisconsin Camp Assn.; 1949 season: July and August.

CANADA

Brantford (Ontario)—Hope Memorial Spiritual Ch., 15 Chatham St. (Cor. Queen); Sun. 3 P. M., Healing & Messages; Sunday 7 P. M. Messages & Service; Wed. 3 &8 P. M., Healing & Messages; Pastor, H. Meynell; Sec'y, Mrs. Telfer; Leslie Llevers, 25 Huff Ave.; Phone: 2-6097.

xxx

Calgary (Alberta)—1st Sp'list Ch., 1123 8th Ave. W., Alice E. Rushton.

xxx

Hamilton (Ontario)—Ch. of Spiritual Brotherhod, Winter Gardens, Ottaway St., North; J. Martin.

xxx

Toronto, Canada

Britten Memorial Ch. of Canada, 847 Dovercourt Road; Sun. 3 & 7:30 P. M.; Rev. Mae Potts.

Ch. of Spiritual Upliftment, 3003 Dundee St., W., Sun. 7 P. M.; Tues. Class, 8 P. M.; Bessie McGinley MacLennan.

Ch. of Spiritual Faith, 281 Jones Ave.; Sun. 2:30 & 7:30 P. M.; Jean Windle.

xxx

Victoria, B. C.—Open Door Sp'list Ch., 1600 Cook St.; Lyceum, Sun. 11 A. M.; Sun. 7:30 P. M.; Mon. & Thurs., 8 P. M.; W. J. Holder; F. W. Hutchinson.

xxx

Winnipeg, Canada

Inspirational Ch. of Truth, Greater World Center Parlor, I.O.O.F. Temple, Kennedy St.; R. W. Northmore.

Sp'list Ch. of Divine Truth, I.O.O.F. Bldg.; Pres. J. D. Young; Sec'y, Jas. P. Skelton.

LONDON, ENGLAND

Marylebone Sp'list Asso., Ltd., Marylebone House, 42 Russell Square, London W.C.I., Monday to Friday, 10 A. M. to 7 P. M.; Saturday 10 A. M. to 5 P. M.; Ralph Rossiter, Sec'y; Telephone; MUseum 0162.

xxx

The Parish Sanctuary; Divine Healing and Teaching; Christchurch Road, East Sheen; London, S.W. 14; write for absent healing; Peggy Parish; Phone: Prospect 4939.

xxx

Institute of Life Science, 18 Manchester St., London, W.I., England; Reginald Roberts, S.Sc., N.D., D. Psy., President of Executive Council.

xxx

Psychic and Sp'list Information Bureau; Psychic News Book Shop; 140 High Holborn, W.C.I. Ask for B. Abdy Collins, or 'phone Holborn 2914.

xxx

The Gateway Centre, 39, Pembdidge Villas, Notting Hill Gate, W. 11; Lillian Brownfoot; Bay: 2574.

xxx

Psychic Observer Representative; Subscription agent; Yearly subscription—Twenty shillings; W. G. Adams, 26 Thurlby Road, Wembley, Middlesex, England. Phone: Wembley 5877.

xxx

The Lillian Bailey Home Circle, 32 Thurlby Road, Wembley, Middlesex, England; Lillian Bailey, Mental & Trance Medium.

HYDESVILLE OPEN

Hydesville Spiritualist Camp opened Sunday, June 26th with services afternoon and evening featuring the Buffalo, N. Y., mediums, the Rev. John J. Carroll, the Rev. Lenora Wolf and Rev. Mootz. Special seances demonstrating physical mediumship—spirit photography, direct-voice and partial materialization were conducted by Rev. Carroll.

Speakers and mediums, July 3rd to the 9th were: Juliette Ewing Pressing, Rev. Margaret Lewis, Rev. Bertie Lilly Candler and Rev. Fred W. Mitchell.

The program for the balance of the season:

July 10-16—Rev. J. J. Carroll and Rev. Fred W. Mitchell. Spirit photography demonstrations by Rev. Carroll.

July 17-23—Sunday: Albany Day. Rev. Margaret Lewis, chairman. Message service, George Gulmette and Mildred Leon.

July 24-30—Sunday: Rev. Fred W. Mitchell; lectures and demonstrations of mental mediumship. Direct-voice seances by Margaret Lewis.

July 31 - Aug. 6 — Sunday: Miami Day. Address, Rev. Lewis; materialization, Rev. Candler; direct - voice, Rev. Mitchell and Rev. Candler.

August 7-13 — Sunday: Canadian Day. Rev. Ivan Hutchins, Toronto. Voice seances and clairvoyance by Canadian mediums. Spirit Photography by Rev. Carroll.

August 14-20 — Sunday: Rev. Mitchell, Rev. Lewis and visiting mediums.

August 21-27—Sunday: Pennsylvania Day. Dr. S. M. Van Duyzers and Mrs. Van Duyzers, Bradford, Penna. Seances evenings after services.

Aug. 28-Sept. 3—Sunday: Rev. Fred Jordan, Rev. Ethel Squier and Rev. Mae Merritt. Lectures and seances.

Sept. 4-10—Sunday: Syracuse Day. Rev. Florence Rogers and other Syracuse mediums. Lectures and messages.

Sept. 11-17—Sunday: Rochester Day. Lectures and messages by Rev. Ella Thomas, Rev. D. LaDelia, Rev. G. La Dalia and Rev. Fred E. Clark.

(The above program is incomplete. See current issue of this journal for additions, changes and latest information.)

All visitors are invited to join the auxiliary and attend their weekly meetings. Their first undertaking was to open a gift shop for the benefit of the camp.

The Ladies' Auxiliary directors are: President, Maude Jacobson; Secretary, Phyllis Roddiker and Treasurer, G. La Dalia.

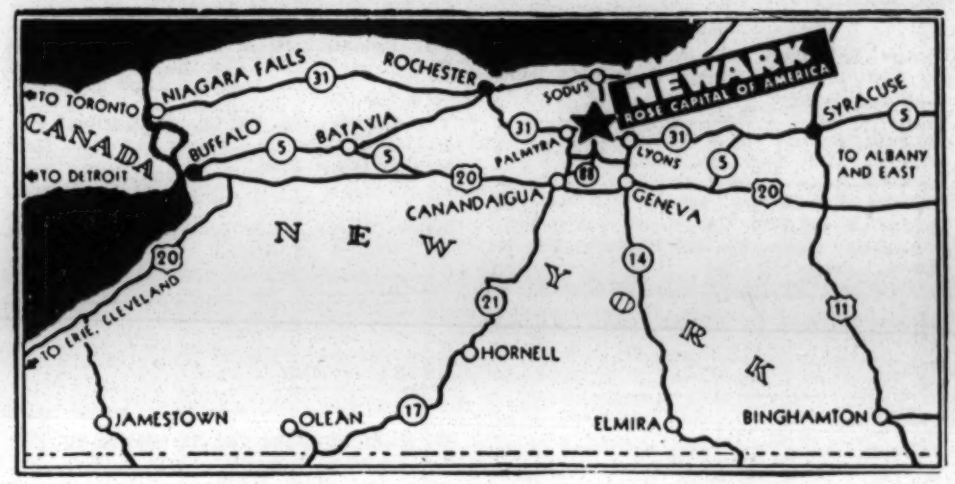
The philosophy of Spiritualism will be taught to the young as well as the older visitors. The Children's Lyceum is under the direction of Phyllis Roddiker. Daily classes sponsored by the School of Spiritual and Divine Science are conducted by Rev. Margaret Lewis and Laura Hicks.

Rev. Margaret Lewis
President and Founder

The board of directors of Hydesville Spiritualist Camp are: President, Margaret Lewis; Vice President, Fred W. Mitchell; 2nd Vice President, Geraldine Gridley; Secretary, Maude Jacobson; Trustees: Laura Hicks, Mildred Leon, J. J. Carroll, George Guilmette, Abigail Robertson, Lenora Wolf, D. La Dalia, and Louise Welcher.

Come to the HYDESVILLE SPIRITUALIST CAMP

ONE MILE FROM NEWARK, N. Y.



How to Reach Newark, New York

Newark is located in western New York State, 32 miles east of Rochester and 60 miles west of Syracuse. It is on the main line of the New York Central Railroad and the main line of the Greyhound buses. The above map indicates all leading routes for people planning to drive to Hydesville Spiritualist Camp. Guests driving from the west on route No. 5 and No. 20, take route No. 88 from Canandaigua to Newark, then 1½ miles south to Hydesville Spiritualist Camp.

1949 SEASON

July 4th - to - Sept. 17th

FEATURING

MARGARET LEWIS	MILDRED LEON
MAE MERRITT	ETHEL SQUIER
S. M. VanDUYZERS	G. LaDELIA
IVAN HUTCHINS	GEORGE GULMETTE
D. LaDELIA	FLORENCE ROGERS
ELLA THOMAS	FRED E. CLARK

According to Rev. Margaret Lewis, President and Founder, the second annual season of Hydesville Spiritualist Camp opened with good attendance. Public services and seances are scheduled daily throughout the current season.

Hydesville Spiritualist Camp is situated on the original farm site of the FOX SISTERS. Spend your vacation at this hallowed spot. Reasonable prices, good food, good hotel and real relaxation. All phases of mediumship demonstrated by some of America's outstanding mediums. Admission to grounds free, except Sunday fee of 15c.

Telephone: Newark, N. Y. 1310-R-2

"Advertisement"